

**Legislative Information System
104th General Assembly
All Chamber Members****Senate - Agriculture**

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Morrison | SB 00128 | RABIES INOCULATION EXEMPTION | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Ellman | SB 01311 | FISH-IL CONSERVATION STAMP | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 01403 | IDNR-DEER SEASON REVIEW | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 01404 | ACCESS TO NUTRITION PROGRAM | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01409 | WATERFOWL SUNSET | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Arellano Jr. | SB 01544 | DNR-DEER MGMT PLAN | 2/11/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01574 | PESTICIDES-OPERATOR REGULATION | 2/11/2025 | | | | ASSIGN TO COMM | S |

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Agriculture**BILLS REMAINING IN COMMITTEE:**

| | | |
|---------------------------|---|--|
| ON INTERIM STUDY CALENDAR | 0 | |
| OTHER | 7 | |
| Total: | 7 | |

BILLS RECALLED FROM COMMITTEE:

| | | |
|-------------------------------|---|--|
| BILLS RECALLED FROM COMMITTEE | 0 | |
| Total: | 0 | |

BILLS ACTED UPON BY COMMITTEE:

| | | |
|------------------|---|--|
| DO PASS | 0 | |
| DO PASS AMEND | 0 | |
| COMM DISCHARGED | 0 | |
| BE ADOPTED | 0 | |
| BE ADOPTED/AMND | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| Recommend Adopt | 0 | |
| BE ADOPTED | 0 | |
| Mtn Be Adopted | 0 | |
| RCMDS DO ADOPT | 0 | |
| RCMDS DO ADOPT | 0 | |
| APPROVE CONSDR | 0 | |
| APPROVE CONSDR | 0 | |
| MTN CONCR ADOPT | 0 | |
| MOTION WITHDRAW | 0 | |
| CCR APRV CONSID | 0 | |
| RP RCMD DO ADPT | 0 | |
| DO ACCEPT RPT | 0 | |
| DO NOT ACCPT RP | 0 | |
| REC DO CONS | 0 | |
| Without Recomm | 0 | |
| APPT CONFIRMED | 0 | |
| RECMDS DO ADOPT | 0 | |

| | | |
|--------|---|--|
| Total: | 0 | |
|--------|---|--|

| | | |
|--------------------------------|---|--|
| Total Bills Sent To Committee: | 7 | |
|--------------------------------|---|--|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Approp- Ed

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|---------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Ventura | SB 00044 | SCH CD-ELECTRIC VEHICLE GRANTS | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 00079 | \$ISBE-MENTAL HEALTH SERVICES | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00192 | \$ISAC-VETERANS/NATIONAL GUARD | 1/28/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 00292 | HIGHER ED-U OF I-SCHOLARSHIPS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 00293 | MAP GRANT-TEACHER EXTENSION | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00294 | UNIV OF IL-VETERAN SCHOLARSHIP | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01273 | OCCU THERAPIST LOAN REPAYMENT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01306 | \$ISAC-HUMAN SERVICE LOAN REPAY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01308 | \$WESTERN ILLINOIS-QUAD CITIES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01345 | HIGHER ED-IL VETERAN GRANTS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 01353 | HIGHER ED-IL VETERAN GRANT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01359 | \$ISBE-YOUTHBUILD IL GRANT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 01375 | EDUC-GROW ILLINOIS GRANT PRGM | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Ellman | SB 01419 | \$ISBE-HEALTHY SCHOOL MEALS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Koehler | SB 01475 | HIGHER ED-BD MEMBER COMPENSATE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 01494 | \$UNIV CIVIL SERVICE SYSTEM | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01510 | NURSE EDUCATR-SCHOLARSHIP FUND | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01511 | \$EDUC-NURSING ASSISTANCE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01522 | \$ISBE-FED FARM TO SCHOOL GRANT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01604 | EDUC-SCH SOCIAL WORKER GRANTS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01615 | SCH CD-FOREIGN LANG CURRICULA | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Koehler | SB 01878 | STUDENT TEACHING STIPEND | 2/18/2025 | | | | ASSIGN TO COMM | S |

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Approp- Ed**BILLS REMAINING IN COMMITTEE:**

| | | |
|---------------------------|----|--|
| ON INTERIM STUDY CALENDAR | 0 | |
| OTHER | 22 | |
| Total: | 22 | |

BILLS RECALLED FROM COMMITTEE:

| | | |
|-------------------------------|---|--|
| BILLS RECALLED FROM COMMITTEE | 0 | |
| Total: | 0 | |

BILLS ACTED UPON BY COMMITTEE:

| | | |
|------------------|---|--|
| DO PASS | 0 | |
| DO PASS AMEND | 0 | |
| COMM DISCHARGED | 0 | |
| BE ADOPTED | 0 | |
| BE ADOPTED/AMND | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| Recommend Adopt | 0 | |
| BE ADOPTED | 0 | |
| Mtn Be Adopted | 0 | |
| RCMDS DO ADOPT | 0 | |
| RCMDS DO ADOPT | 0 | |
| APPROVE CONSDR | 0 | |
| APPROVE CONSDR | 0 | |
| MTN CONCR ADOPT | 0 | |
| MOTION WITHDRAW | 0 | |
| CCR APRV CONSID | 0 | |
| RP RCMD DO ADPT | 0 | |
| DO ACCEPT RPT | 0 | |
| DO NOT ACCPT RP | 0 | |
| REC DO CONS | 0 | |
| Without Recomm | 0 | |
| APPT CONFIRMED | 0 | |
| RCMDS DO ADOPT | 0 | |
| Total: | 0 | |

| | | |
|--------------------------------|----|--|
| | 0 | |
| Total Bills Sent To Committee: | 22 | |

Senate - Approp- Health and Human

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|---------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Peters | SB 00064 | \$DHS-LAUREUS SPORT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Villanueva | SB 00120 | AGING-CCP-DIRECT SRVCE WORKER | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00205 | PERSONAL NEEDS ALLOWANCES | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 00228 | DHS-DIAPER ALLOWANCE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 00270 | \$CIL FUNDING | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Ellman | SB 01225 | DHS-CHILD CARE ASSISTANCE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01237 | \$PUBLIC HEALTH-CLINICS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 01282 | SR CITIZEN INCOME ELIGIBILITY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01315 | JUV CT-REIMBURSEMENT-PLACEMENT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Lightford | SB 01391 | MEDICAID-HOSPITAL RATES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 01393 | MEDICAID-MFTD-NURSING SERVICES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Preston | SB 01401 | \$DHS-NEIGHBORHOOD HOUSING | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01416 | \$IDPH-LOCAL HEALTH PROT GRANT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01465 | NURSING HOME-STAFFING RATIO | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01509 | MEDICAID ACCESS ADJUSTMENT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01561 | TANF-TRANSITION TO CASH PGM | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01580 | MEDICAID-DENTAL COMPREHENSIVE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01581 | MEDICAID-CHILDREN'S DENTAL | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01586 | \$DHS-CASA-C.I.T.Y. | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01588 | \$DCFS-CASA-COOK COUNTY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01593 | \$DPH-HEALTHY ILLINOIS SURVEY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Koehler | SB 01606 | MEDICAID-NURSING FACILITY RATES | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villanueva | SB 01617 | DHFS-DHS-DIRECT SUPPORT WAGE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01652 | MENTAL HLTH-HOME SERVICES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| E. Jones III | SB 01653 | MEDICAID-SAFETY-NET HOSPITALS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 01678 | MEDICAID-SLF-DEMENTIA CARE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Koehler | SB 01690 | DHS-DSP WAGE INCREASES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 01751 | SNAP MINIMUM BENEFIT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Sims | SB 01755 | DHS-PARENT RESOURCES HUB | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Aquino | SB 01765 | DHFS-SLF EXPANSION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01804 | DHFS-PACE-RATE REFORM | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01845 | AGING-ADULT DAY SERVICES RATES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Guzmán | SB 01857 | PUB AID-TRAFFICKING VICTIMS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Guzmán | SB 01860 | STATE DISABILITY OMBUDSPERSON | 2/18/2025 | | | | ASSIGN TO COMM | S |

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Approp- Health and Human**BILLS REMAINING IN COMMITTEE:**

| | | |
|---------------------------|----|--|
| ON INTERIM STUDY CALENDAR | 0 | |
| OTHER | 34 | |
| Total: | 34 | |

BILLS RECALLED FROM COMMITTEE:

| | | |
|-------------------------------|---|--|
| BILLS RECALLED FROM COMMITTEE | 0 | |
| Total: | 0 | |

BILLS ACTED UPON BY COMMITTEE:

| | | |
|------------------|---|--|
| DO PASS | 0 | |
| DO PASS AMEND | 0 | |
| COMM DISCHARGED | 0 | |
| BE ADOPTED | 0 | |
| BE ADOPTED/AMND | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| Recommend Adopt | 0 | |
| BE ADOPTED | 0 | |
| Mtn Be Adopted | 0 | |
| RCMDS DO ADOPT | 0 | |
| RCMDS DO ADOPT | 0 | |
| APPROVE CONSDR | 0 | |
| APPROVE CONSDR | 0 | |
| MTN CONCR ADOPT | 0 | |
| MOTION WITHDRAW | 0 | |
| CCR APRV CONSID | 0 | |
| RP RCMD DO ADPT | 0 | |
| DO ACCEPT RPT | 0 | |
| DO NOT ACCPT RP | 0 | |
| REC DO CONS | 0 | |
| Without Recomm | 0 | |
| APPT CONFIRMED | 0 | |
| RECMDS DO ADOPT | 0 | |
| Total: | 0 | |

| | | |
|--------------------------------|----|--|
| | 0 | |
| Total Bills Sent To Committee: | 34 | |

Senate - Approp- Pub Safety & Infrastructure

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Cervantes | SB 00107 | RETIRED POLICE DOG-CARE | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 00208 | \$CAIRO PORT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00241 | EPA-RENEWABLE FUELS PROGRAM | 1/28/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 01232 | IEMA-VILLAGE DISASTER FUNDS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Wilcox | SB 01246 | VEH CD-REG FEES-VETERANS-WAIVE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 01248 | VEH-ELEC MOTORCYCLE SURCHARGE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 01250 | ROADS-LOOSE GRAVEL ALERTS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 01279 | \$CDB-J'VILLE DEVELOP CTR | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01319 | MOTOR FUEL TX-PROCEEDS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01321 | SMALL BUSINESS SECURITY GRANTS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01360 | ISP RADIO INTEROPERABILITY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Simmons | SB 01388 | RTA ACT-REDUCED FARES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01502 | REIMBURSE COUNTIES-PRETRIAL | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Bryant | SB 01628 | \$IDOT-MODOC FERRY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01658 | JAIL RELEASE-OPIOID ANTAGONIST | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Balkema | SB 01759 | \$IDOT-ROUTE 6 | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Balkema | SB 01761 | DCEO-LOCAL GOV GRANT PROGRAM | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Balkema | SB 01762 | \$DCEO-LOCAL GOV GRANTS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 01843 | REC TRAILS-NATIONAL ROAD | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Bryant | SB 01863 | \$IDOT-PASSENGER RAIL SERVICE | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Approp- Pub Safety & Infrastructure

BILLS REMAINING IN COMMITTEE:

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 20 |
| Total: | 20 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RCMDS DO ADOPT | 0 |

Total: 0

Total Bills Sent To Committee: 20

Senate - Appropriations

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Collins | SB 00237 | COMMUNTY-BASED CORRECTIONS ACT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01318 | \$SMALL BUSINESS SECURITY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01397 | COMPOST & DIGESTATE STUDY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Anderson | SB 01428 | FISH/HUNT-GOLD STAR FAMILY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 01430 | EPA-WATER REVOLVING FUND | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Koehler | SB 01474 | \$IL ARTS-PUBLIC RADIO AND TV | 2/11/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 01496 | \$DNR-NEW SALEM | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Guzmán | SB 01521 | ELECTRIC VEHICLE REBATE-BIKES | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01525 | \$ICJIA-GRANT CHRC | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Simmons | SB 01609 | \$EPA-EMERGING CONTAMINANTS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Simmons | SB 01610 | FEE WAIVER-FORMER INCARCERATED | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Sims | SB 01621 | COURT OF CLAIMS-AWARDS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01637 | CONSERVATION-OPEN SPACE FUND | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Koehler | SB 01689 | \$SUPP-DEPT AGR-SWCD | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01771 | REENTRY INTO THE WORKFORCE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 01851 | EMERGENCY CO-RESPONSE GRANTS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01893 | PEN CD-CTPF-HEALTH INS COSTS | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Appropriations**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 17 |
| Total: | 17 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 17 |
|--------------------------------|----|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Assignments

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|------------------------------|--------------------|----------------|
| GOV | EO 02501 | DHS-CONSOLIDATE DMH/DSUPR | 2/18/2025 | | | | REFER ASIGNMTS | B |
| Belt | SR 00005 | ONLINE SAFETY EDUCATION | 1/13/2025 | 1/28/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Holmes | SB 00009 | END-OF-LIFE OPTIONS ACT | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Porfirio | SR 00011 | BATTLE OF MIDWAY DAY | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Veterans Affairs | ASSIGN TO COMM | S |
| Halpin | SR 00022 | SKIP THE PLASTIC DAY | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Environment and Conservation | ASSIGN TO COMM | S |
| Hastings | SB 00024 | MISSING PERSONS IDENTIFICATION | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Hastings | SB 00025 | SWIMMING FACILITY COLD SPA | 1/13/2025 | 2/18/2025 | ASSIGN TO COMM | Public Health | ASSIGN TO COMM | S |
| Lewis | SR 00026 | DISTRACTED DRIVING AWARE-MNTH | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Morrison | SR 00031 | STUDENT ED. NEURODIVERGENCE | 1/24/2025 | 2/11/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Morrison | SB 00032 | SNAP BENEFITS-VETERANS | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Morrison | SB 00033 | GA CONFLICT OF INTEREST | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 00034 | ETHICS-EQUITABLE CASEWORK | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Lightford | SR 00035 | BLACK DIASPORA FREEDOM DAY | 1/24/2025 | 1/28/2025 | ASSIGN TO COMM | Human Rights | ASSIGN TO COMM | S |
| Belt | SR 00039 | SOCIAL SECURITY AGE INCREASE | 1/28/2025 | 2/11/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Preston | SB 00040 | INS CD-STUTTERING COVERAGE | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Ventura | SB 00042 | VEH CD-CANNABIS IN VEHICLE | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Ventura | SB 00043 | IL CENTURY NETWORK-BROADBAND | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Ventura | SB 00044 | SCH CD-ELECTRIC VEHICLE GRANTS | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Tracy | SB 00053 | LOBBYIST-OFFERS/PROMISES | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Lewis | SB 00054 | ELEC CD-VOTE BY MAIL COUNT | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Belt | SB 00058 | DCEO-REGIONAL MANUFACTURING | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Edly-Allen | SR 00059 | CASEY/ALMOND RD. LAKE COUNTY | 1/28/2025 | 2/11/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Tracy | SB 00060 | ELEC CD-VOTE BY MAIL TRACKER | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Johnson | SR 00061 | WHOLE CHILD MONTH | 1/28/2025 | 2/11/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Peters | SB 00062 | BUILD ILLINOIS HOMES ACT | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Peters | SB 00064 | \$DHS-LAUREUS SPORT | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Ventura | SR 00066 | PARENT-ALIENATION AWARENESS DY | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Child Welfare | ASSIGN TO COMM | S |
| Peters | SB 00067 | NURSE AGENCY-CIVIL PENALTIES | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |
| Halpin | SB 00068 | COURTS-DOMESTIC VIOLENCE ED | 1/13/2025 | 1/28/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Murphy | SB 00069 | INS CODE-RIDING THERAPY | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Murphy | SB 00070 | INTERSCHOLASTIC ATHLET-SPEC ED | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Murphy | SB 00071 | IEMA-SCHOOL SAFETY | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|---|--------------------|----------------|
| Murphy | SB 00072 | INCOME TAX-TUITION CREDIT | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Fine | SB 00073 | BABY FOODS-TOXIC HEAVY METALS | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Public Health | ASSIGN TO COMM | S |
| Preston | SB 00074 | GOVT CONTRACT RETAINAGE | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Murphy | SB 00075 | UTILITIES-WATER ACQUISITION | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Holmes | SB 00077 | LIBRARIES-BIDDING THRESHOLD | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Local Government | ASSIGN TO COMM | S |
| Johnson | SB 00079 | \$ISBE-MENTAL HEALTH SERVICES | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| D. Turner | SB 00081 | CRIM CD-AGG BAT-DCFS WORKER | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| D. Turner | SB 00084 | HEALTH FACILITIES-AED REQUIRED | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Edly-Allen | SB 00085 | TIF EXTENSION RESTRICTIONS | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Edly-Allen | SB 00087 | ANATOMICAL DONATION | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Porfirio | SB 00089 | INC TX-UNIFORMED SERVICES | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Porfirio | SB 00090 | PUBLIC FUNDS-ONLINE INFO | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Hastings | SB 00099 | PROP TX-VETERANS | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Hastings | SB 00100 | GAMING BOARD ID CARDS | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Porfirio | SB 00101 | PROCUREMENT-VETERAN PREF | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Feigenholtz | SB 00102 | NURSE LICENSURE COMPACT | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| Feigenholtz | SB 00105 | OPEN MEETINGS ACT | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cervantes | SB 00106 | CRIMINAL JUSTICE AUTH-DUTIES | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Cervantes | SB 00107 | RETIRED POLICE DOG-CARE | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Cervantes | SB 00108 | CRIM PRO-ASSESSMENT FEES | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| DeWitte | SB 00110 | CONCEAL CARRY-PUBLIC TRANSPORT | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rezin | SB 00112 | VEH-FLEE/ELUDE PEACE OFFICER | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Morrison | SB 00118 | DHS-GAMBLING DISORDERS | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Villanueva | SB 00120 | AGING-CCP-DIRECT SRVCE WORKER | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Fine | SB 00122 | RIGHT TO REPAIR | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Holmes | SB 00123 | ED-WAIVER PROCESS TASK FORCE | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Murphy | SB 00127 | GOVERNMENTAL ETHICS-LOBBYING | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 00128 | RABIES INOCULATION EXEMPTION | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Agriculture | ASSIGN TO COMM | S |
| Tracy | SB 00133 | USE TAX-MILITARY-VEHICLES | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| S. Turner | SB 00135 | EDGE-TRANSFER CREDIT | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Tracy | SB 00138 | SCH CD-RECRUITMENT & RETENTION | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Villivalam | SB 00141 | AIRPORT CONSTRUCTION-LABOR | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|---------------------------------|--------------------|----------------|
| Ventura | SB 00143 | JUDICIAL CAMPAIGN REFORM | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cunningham | SB 00145 | INC TX-FOREIGN TAX | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Cunningham | SB 00146 | INC TX-SMALL BUSINESS CREDIT | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Castro | SB 00148 | HOME BUYER SAVINGS ACCOUNT ACT | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Joyce | SB 00155 | OPEN MEETING-TOWNSHIP TRAINING | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rezin | SB 00159 | UTILITY-TERMINATION/REFERENDUM | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Belt | SB 00164 | PREVAILING WAGE-FED PROJECT | 1/17/2025 | 2/4/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |
| Rezin | SB 00166 | DCFS-FOSTER PAYMENT SCHEDULE | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Child Welfare | ASSIGN TO COMM | S |
| Aquino | SB 00169 | STUDENT INVESTMENT ACCOUNT | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Financial Institutions | ASSIGN TO COMM | S |
| Wilcox | SB 00171 | BUSINESS ENTERPRISE-VETERANS | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Halpin | SB 00172 | ELEC CD-FOREIGN NATIONALS | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Halpin | SB 00173 | ELECT-MUNI ELECT COMM | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Murphy | SB 00178 | INC TX-SOUNDPROOFING | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Faraci | SB 00180 | JUDGESHIPS-6TH JUD CIRCUIT | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rose | SB 00181 | ELECTION CODE-VARIOUS | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rose | SB 00182 | CARBON SEQUESTRATION-PROHIBIT | 1/17/2025 | 2/18/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| S. Turner | SB 00184 | PEN CD-FIRE INVESTIGATOR | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Syverson | SB 00185 | MENTAL HEALTH TRANSPARENCY | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Behavioral and Mental Health | ASSIGN TO COMM | S |
| Porfirio | SB 00186 | TEMPORARY MILITARY LICENSURE | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| Halpin | SB 00187 | SCH CD-EDU LICENSE-SOCIAL WORK | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Halpin | SB 00188 | OUT-OF-STATE INVOL ADM-REPEAL | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Behavioral and Mental Health | ASSIGN TO COMM | S |
| Halpin | SB 00190 | PUBLIC LABOR-SUPERVISOR | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |
| Morrison | SB 00191 | SCH BUS-SEAT SAFETY BELTS | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Halpin | SB 00192 | \$ISAC-VETERANS/NATIONAL GUARD | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Cervantes | SB 00194 | INC TX-IGROW CHECKOFF | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Rose | SB 00197 | ENERGY-WORKFORCE DEVELOPMENT | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Rose | SB 00202 | NO MEETINGS ON ELECTION DAYS | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rose | SB 00203 | LOCAL OFFICERS-MULTIPLE BOARDS | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rose | SB 00204 | 6TH JUDICIAL CIRCUIT JUDGESHIP | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rose | SB 00205 | PERSONAL NEEDS ALLOWANCES | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| D. Turner | SB 00206 | MEDICAID-HYPOALLERGENIC FORMLA | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------------------------------|--------------------|----------------|
| Fowler | SB 00208 | \$CAIRO PORT | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Rezin | SB 00209 | PA LICENSURE COMPACT | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| Rose | SB 00211 | ETHICS-FAMILY IN LOCAL GOVT | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Fine | SB 00212 | NURSING MOTHERS IN WORKPLACE | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |
| Stadelman | SB 00213 | STRENGTHENING COMMUNITY MEDIA | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Chesney | SB 00214 | INC TX-EMERGENCY WORKER | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Chesney | SB 00215 | PROP TX-NOTICE | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Joyce | SB 00218 | CRIM CD-AGG ASSAULT-TEACHER | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Porfirio | SB 00220 | MILITARY FUNERAL HONORS LEAVE | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |
| DeWitte | SB 00226 | FOIA-LIST OF PUBLIC DOCUMENTS | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Collins | SB 00228 | DHS-DIAPER ALLOWANCE | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Collins | SB 00229 | INS-HEALTH PLAN BENEFIT DATA | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Castro | SB 00231 | SANITARY DIST-CONTRACTS | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Lewis | SB 00233 | CONTROLLED SUB-FENTANYL | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Lewis | SB 00235 | STATE'S ATTORNEY-INVESTIGATOR | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Collins | SB 00237 | COMMUNTY-BASED CORRECTIONS ACT | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Halpin | SB 00240 | PRESERVATION TAX CREDIT | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Halpin | SB 00241 | EPA-RENEWABLE FUELS PROGRAM | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Halpin | SB 00242 | PEN CD-SERS-TIER 2 | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Porfirio | SB 00243 | OMA-SERVICE MEMBER ATTENDANCE | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Lightford | SB 00245 | BEP-GOOD FAITH EFFORT | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Johnson | SB 00246 | NON-PROFIT INVESTMENT POOL | 1/22/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Castro | SB 00251 | OPERATING ROOM SAFETY ACT | 1/22/2025 | 2/4/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| DeWitte | SB 00252 | INC TX-R AND D CREDIT | 1/22/2025 | 2/4/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Preston | SB 00254 | BEST CONSUMER PRICE ACT | 1/22/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Peters | SB 00263 | VEH CD-LIGHTED LAMPS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Peters | SB 00264 | TRUST CD-VIRTUOUS TRUSTS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Cervantes | SB 00270 | \$CIL FUNDING | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Cervantes | SB 00271 | PHYSICIAN ASSISTANT PRACTICE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| Tracy | SB 00272 | CRIM CD-AGG ASSAULT&BATTERY | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |

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| Tracy | SB 00273 | THEFT&EXPLOIT-ELDERLY&DISABLED | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Tracy | SB 00275 | JUV CT-VEH&AGG VEH HIJACKING | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Tracy | SB 00276 | CRIM CD-RECKLESS HOMICIDE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Tracy | SB 00278 | CRIM CD-AGG ASSAULT&BATTERY | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| S. Turner | SB 00280 | CONTROLLED SUBSTANCES-FENTANYL | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| S. Turner | SB 00281 | FOID-MILITARY OUT OF STATE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| McClure | SB 00285 | DUI CAUSING 1 DEATH-4-20 YRS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| McClure | SB 00288 | CONCEALED CARRY-NEW LICENS FEE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 00291 | ONE HEALTH TASK FORCE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Public Health | ASSIGN TO COMM | S |
| McClure | SB 00292 | HIGHER ED-U OF I-SCHOLARSHIPS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Rezin | SB 00293 | MAP GRANT-TEACHER EXTENSION | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Tracy | SB 00294 | UNIV OF IL-VETERAN SCHOLARSHIP | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Tracy | SB 00295 | ETHICS-PARTISAN APPOINTEES | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Simmons | SB 01173 | ID CARD-HOMELESS AFFIRMATION | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Porfirio | SB 01174 | DEPLOYED PARENT CUSTODY/VISIT | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Halpin | SB 01176 | ARPUR-DATE CHANGE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Halpin | SB 01177 | CT OF CLAIMS TERMS-FEES-RULES | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Halpin | SB 01178 | INC TX-BROWNFIELD | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Cunningham | SB 01179 | ENERGY-INSULATION REQ IN HOMES | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Cunningham | SB 01180 | IL RACING BOARD-VARIOUS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| D. Turner | SB 01182 | AGING-CARE COORDINATION UNITS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Martwick | SB 01184 | PEN CD-CHI POLICE-DISABILITY | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Martwick | SB 01187 | PEN CD-CHI POLICE-TIER 2 | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Martwick | SB 01188 | PEN CD-CHI TEACH-REEMPLOYMENT | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Edly-Allen | SB 01195 | TRAUMA-INFORMED RESPONSE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Edly-Allen | SB 01196 | LOBBYISTS-FEE WAIVER | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Tracy | SB 01206 | FIREARMS RESTRAIN-LAW ENFORCE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| McClure | SB 01207 | PROP TX-PROBATE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Anderson | SB 01208 | CONCEALED CARRY-RECIPROCITY | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Anderson | SB 01211 | CONCEAL CARRY-TRANSPORT-PARKS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Anderson | SB 01212 | CONCEALED CARRY-DOT REST AREAS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Anderson | SB 01213 | CONCEAL CARRY-PUBLIC TRANSPORT | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Fine | SB 01223 | FAIR PATIENT BILLING | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Collins | SB 01224 | FANTASY SPORTS PROTECTION ACT | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Ellman | SB 01225 | DHS-CHILD CARE ASSISTANCE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |

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|-----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------------------------------|--------------------|----------------|
| Joyce | SB 01230 | CAPITAL DEVELOPMENT-REPORT | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Loughran Cappel | SB 01231 | SCH ED-SPECIAL ED FACILITIES | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| S. Turner | SB 01232 | IEMA-VILLAGE DISASTER FUNDS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Bryant | SB 01233 | JACKSON CNTY-CONSERVANCY DIST | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Villa | SB 01237 | \$PUBLIC HEALTH-CLINICS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Villa | SB 01238 | NONOPIOID ALTERNATIVES | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| McClure | SB 01241 | TWSHP CD-CEMETERY BOARD | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Local Government | ASSIGN TO COMM | S |
| S. Turner | SB 01242 | CMS-DEMOLITION OF FACILITIES | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Wilcox | SB 01246 | VEH CD-REG FEES-VETERANS-WAIVE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Rezin | SB 01247 | VEH CD-VOLUN FIREFIGHTER PLATE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| S. Turner | SB 01248 | VEH-ELEC MOTORCYCLE SURCHARGE | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| DeWitte | SB 01249 | VEH CD-EMERGENCY VEHICLES | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| S. Turner | SB 01250 | ROADS-LOOSE GRAVEL ALERTS | 1/24/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Guzmán | SB 01259 | INS CD-FERTILITY PRESERVATION | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Simmons | SB 01262 | STATE WEBSITES-TRANSLATIONS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Aquino | SB 01263 | HEALTH FACILITY-OUTDOOR ACCESS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Villa | SB 01265 | ENVTL BARRIER-ENFORCEMENT DATA | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Villa | SB 01267 | PEN CD-IMRF-ANNUITY SUSPENSION | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Villa | SB 01268 | PEN CD-IMRF-DEATH BENEFIT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Villa | SB 01269 | PEN CD-IMRF-ELECTED OFFICIALS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Johnson | SB 01272 | VEH CD-SPECIAL TRAFFIC DEVICE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01273 | OCCU THERAPIST LOAN REPAYMENT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01274 | VOUCHER-TAXI & CAR-SHARE | 1/28/2025 | 2/11/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Tracy | SB 01279 | \$CDB-J'VILLE DEVELOP CTR | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|---------------------------------|----------------|-----------------|---------------------------------|-------------------------------------|--------------------|----------------|
| DeWitte | SB 01282 | SR CITIZEN INCOME ELIGIBILITY | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| S. Turner | SB 01288 | FOOD HANDLING-TRAINING | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Consumer Protection | ASSIGN TO COMM | S |
| Hastings | SB 01289 | INS-SURPLUS LINE HOME STATE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Cunningham | SB 01292 | GAMBLING DATA COLLECTION ACT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Belt | SB 01294 | PROCUREMENT-OUTSIDE OF U.S. | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| D. Turner | SB 01295 | 9-1-1 TELECOMMUNICATOR CPR | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| D. Turner | SB 01296 | HORSE RACE-STANDARD BRED | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| D. Turner | SB 01297 | STATE COMPTROLLER-STATE FAIR | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Guzmán | SB 01298 | SNAP E&T PGRAM-PUBLIC COLLEGE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Lightford | SB 01299 | FACILITY-TRANSFER & DISCHARGE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Peters | SB 01300 | UNIFORM CRIME REPORT-HOMICIDES | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Hunter | SB 01301 | FUNDS-COMMUNITY REINVESTMENT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Financial Institutions | ASSIGN TO COMM | S |
| Collins | SB 01305 | JUV CT-REUNITE CHILD-FAMILY | 1/28/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Fine | SB 01306 | \$ISAC-HUMAN SERVICE LOAN REPAY | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Villanueva | SB 01307 | EPA-ENVIRONMENTAL JUSTICE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Environment and Conservation | ASSIGN TO COMM | S |
| Halpin | SB 01308 | \$WESTERN ILLINOIS-QUAD CITIES | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Halpin | SB 01309 | RIVER EDGE REDEVELOP-STERLING | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Halpin | SB 01310 | WIU-BORROW MONEY | 1/28/2025 | 2/11/2025 | ASSIGN TO COMM | Higher Education | ASSIGN TO COMM | S |
| Ellman | SB 01311 | FISH-IL CONSERVATION STAMP | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Agriculture | ASSIGN TO COMM | S |
| Collins | SB 01312 | HEALTH FACILITY-NURSING HOME | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Castro | SB 01315 | JUV CT-REIMBURSEMENT-PLACEMENT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Villivalam | SB 01318 | \$SMALL BUSINESS SECURITY | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Villivalam | SB 01319 | MOTOR FUEL TX-PROCEEDS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Villivalam | SB 01321 | SMALL BUSINESS SECURITY GRANTS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------------------------------|--------------------|----------------|
| Cervantes | SB 01322 | MENTAL HLTH CAREER SCHOLARSHIP | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Higher Education | ASSIGN TO COMM | S |
| Villivalam | SB 01324 | ELEC CD-SCHOOL POLLING PLACE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01326 | PROP TX-PTAB HEARINGS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01327 | INS-HEALTH PARITY/DISABILITY | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Murphy | SB 01329 | SCH CD-ED LICENSE-DISCLOSURE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Murphy | SB 01330 | ELEC CD-WEBSITE INFORMATION | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| D. Turner | SB 01331 | SCHOLARSHIP ACCESSIBILITY ACT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Higher Education | ASSIGN TO COMM | S |
| Fowler | SB 01332 | CONCEAL CARRY-TRANSPORT-PARKS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Fowler | SB 01333 | CONCEALED CARRY-RECIPROCITY | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Fowler | SB 01339 | GIANT CITY STATE PARK | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| D. Turner | SB 01343 | CMS-PROPERTY MANAGEMENT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Halpin | SB 01344 | WORK COMP-TIMING REQUIRED | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Halpin | SB 01345 | HIGHER ED-IL VETERAN GRANTS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Fine | SB 01346 | MANAGED CARE & INSURANCE CARDS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Cunningham | SB 01348 | SHERIFF-PROCESS SERVICE FEES | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Cunningham | SB 01349 | GAMING-SPORTS WAGERING LICENSE | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| DeWitte | SB 01351 | IMMUNITY ENGINEERS-ARCHITECTS | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| DeWitte | SB 01352 | CIV PRO-AFFIDAVIT OF MERIT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Porfirio | SB 01353 | HIGHER ED-IL VETERAN GRANT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Johnson | SB 01359 | \$ISBE-YOUTHBUILD IL GRANT | 1/28/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Joyce | SB 01360 | ISP RADIO INTEROPERABILITY | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Cunningham | SB 01361 | HIGH VOLTAGE CONVERTER STATION | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Tracy | SB 01368 | MULTI-COUNTY VET ASSISTANCE | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Veterans Affairs | ASSIGN TO COMM | S |
| Rose | SB 01375 | EDUC-GROW ILLINOIS GRANT PRGM | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Rose | SB 01376 | UNIV HISTORICAL COST OF ATTEND | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Higher Education | ASSIGN TO COMM | S |
| Curran | SB 01380 | CTY CD & MUNI CD-UTILITY POLES | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Feigenholtz | SB 01382 | MOTOR FUEL-PUBLIC HIGHWAYS | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Feigenholtz | SB 01383 | CONDO OMBUD SUNSET REPEALED | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Simmons | SB 01388 | RTA ACT-REDUCED FARES | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Simmons | SB 01389 | AGING-FINANCIAL EXPLOITATION | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------------------|--------------------|----------------|
| Lightford | SB 01391 | MEDICAID-HOSPITAL RATES | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Cervantes | SB 01392 | DENTAL INSURANCE ASSIGNABILITY | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Cervantes | SB 01393 | MEDICAID-MFTD-NURSING SERVICES | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Johnson | SB 01395 | INCARCERATED-DISABILITIES | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Johnson | SB 01396 | PROP TX-BOARD APPOINTMENTS | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Johnson | SB 01397 | COMPOST & DIGESTATE STUDY | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Johnson | SB 01399 | PARK COMMISSIONER ELECTIONS | 1/29/2025 | 2/4/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Syverson | SB 01400 | REAL ESTATE-ILLEGAL POSSESSION | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Preston | SB 01401 | \$DHS-NEIGHBORHOOD HOUSING | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Fowler | SB 01403 | IDNR-DEER SEASON REVIEW | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Agriculture | ASSIGN TO COMM | S |
| Fowler | SB 01404 | ACCESS TO NUTRITION PROGRAM | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Agriculture | ASSIGN TO COMM | S |
| Fowler | SB 01405 | PROP TX-POLICE AND FIRE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Fowler | SB 01406 | USE/OCC TX-AIRCRAFT | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Joyce | SB 01407 | VEH CD-FARM TRUCK REGISTRATION | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Joyce | SB 01409 | WATERFOWL SUNSET | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Agriculture | ASSIGN TO COMM | S |
| Joyce | SB 01410 | GAMBLING-AUTHORIZED PAYMENTS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Fine | SB 01411 | HEALTH CARE SURROGATE-POLST | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Holmes | SB 01413 | SCH CD-APPOINTED STATE WORK | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |
| Morrison | SB 01416 | \$IDPH-LOCAL HEALTH PROT GRANT | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| McClure | SB 01417 | NEW SALEM PRESERVATION | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| N. Harris | SB 01418 | INS CD-PERIPHERAL ARTERY TEST | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Ellman | SB 01419 | \$ISBE-HEALTHY SCHOOL MEALS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Rose | SB 01420 | LOCAL HEALTH DEPT-RMSF | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Public Health | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01421 | PEN CD-MWRD-VARIOUS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Halpin | SB 01422 | HUMAN TRAFFICKING RECOGNITION | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Local Government | ASSIGN TO COMM | S |
| Porfirio | SB 01423 | PROCUREMENT-SMALL BUSINESS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Castro | SB 01424 | COUNTIES CD-LEASE OF PROPERTY | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Local Government | ASSIGN TO COMM | S |
| Anderson | SB 01428 | FISH/HUNT-GOLD STAR FAMILY | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Rezin | SB 01430 | EPA-WATER REVOLVING FUND | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Cunningham | SB 01431 | COOK CTY SHERIFF'S MERIT BOARD | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Murphy | SB 01432 | MUNI CD-TIF SURPLUS FUNDS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Local Government | ASSIGN TO COMM | S |

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|-----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-----------------------------|--------------------|----------------|
| Murphy | SB 01433 | PROP TX-RAILROAD | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| E. Jones III | SB 01439 | BEST CONSUMER PRICE ACT | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Peters | SB 01441 | SECURE CHOICE PROGRAM-IRAS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Peters | SB 01442 | RUST BELT TO GREEN BELT PILOT | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Hastings | SB 01443 | MORTGAGE DEBT-RELEASE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Castro | SB 01446 | FIRE MARSHAL-TRACK DEATHS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Castro | SB 01447 | COUNTIES CD-LEASE OF PROPERTY | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Local Government | ASSIGN TO COMM | S |
| Holmes | SB 01449 | FOREST PRESERVE-REVENUE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Martwick | SB 01450 | PENCD-CTPF-SERVICE CALCULATION | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Martwick | SB 01456 | PEN CD-BOARD MEMBER TRAINING | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Morrison | SB 01463 | DENTAL PRACTICE ACT EXTENSION | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| Morrison | SB 01464 | ELEC CD-REMOTE ACCESS VOTE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01465 | NURSING HOME-STAFFING RATIO | 1/31/2025 | 2/18/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Morrison | SB 01466 | CORPORATION-INCORPORATION DATE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Villivalam | SB 01467 | VEH CD-VARIOUS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Peters | SB 01469 | DHFS-SLF-DEMENTIA CARE SETTING | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Holmes | SB 01471 | INS-HEALTH CARE/AMBULANCE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Holmes | SB 01472 | PROP TX-BOARD OF REVIEW | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Koehler | SB 01474 | \$IL ARTS-PUBLIC RADIO AND TV | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Koehler | SB 01475 | HIGHER ED-BD MEMBER COMPENSATE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Fine | SB 01480 | INS-BEHAVORIAL HLTH SERVICES | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| McClure | SB 01481 | PARK DISTRICT-ELECTIONS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Castro | SB 01483 | TIF-ELGIN | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Aquino | SB 01486 | CONSUMER FRAUD-FEE DISCLOSURE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Edly-Allen | SB 01491 | INTERVENTION TEAM-THERAPY DOG | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Loughran Cappel | SB 01492 | PROP TX-SUBDIVISION VALUE | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Faraci | SB 01494 | \$UNIV CIVIL SERVICE SYSTEM | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| McClure | SB 01496 | \$DNR-NEW SALEM | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Murphy | SB 01497 | VEH CD-SPEED ENFORCE SYSTEMS | 1/31/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Halpin | SB 01500 | DNR-PORE SPACE COMPENSATION | 2/4/2025 | 2/18/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Halpin | SB 01501 | HOMESTEAD EXEMPTION INCREASE | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |

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|-----------------|--------------------|---------------------------------|----------------|-----------------|---------------------------------|-------------------------------------|--------------------|----------------|
| Halpin | SB 01502 | REIMBURSE COUNTIES-PRETRIAL | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Collins | SB 01504 | DCFS-YOUTH INDEPENDENCE GOAL | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Preston | SB 01505 | SMALL BUSINESS TAX CREDIT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Feigenholtz | SB 01509 | MEDICAID ACCESS ADJUSTMENT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Feigenholtz | SB 01510 | NURSE EDUCATR-SCHOLARSHIP FUND | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Feigenholtz | SB 01511 | \$EDUC-NURSING ASSISTANCE | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Ventura | SB 01513 | MUNI CD-EMINENT DOMAIN-WATER | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Lightford | SB 01520 | CANNABIS SOCIAL EQUITY | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Guzmán | SB 01521 | ELECTRIC VEHICLE REBATE-BIKES | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| D. Turner | SB 01522 | \$ISBE-FED FARM TO SCHOOL GRANT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| D. Turner | SB 01523 | CTY CD-DEED VERIFICATION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Johnson | SB 01524 | DOC-HOSPICE/PALLIATIVE CARE | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Johnson | SB 01525 | \$ICJIA-GRANT CHRC | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Castro | SB 01528 | MUNI CD-ALDERPERSON ELECTION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Castro | SB 01529 | ELEC CD-NAME STANDARDIZATION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Villivalam | SB 01530 | ELEC CD-DUAL-PURPOSE APP | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Joyce | SB 01532 | ELEC CD-EARLY VOTING LINE | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Sims | SB 01535 | CIVIL ACTION-STRAW PURCHASER | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Sims | SB 01537 | STUDENT LOAN SERVICING RIGHTS | 2/4/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Walker | SB 01538 | RENEWABLE ENERGY-SMALL REACTOR | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Villivalam | SB 01539 | SUBURBAN BUS BOARD BIDDING | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Arellano Jr. | SB 01544 | DNR-DEER MGMT PLAN | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Agriculture | ASSIGN TO COMM | S |
| Faraci | SB 01547 | ELECTIONS-ODD NUMBER OF WARDS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Faraci | SB 01548 | AMBER ALERTS-DISABLED PERSONS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Murphy | SB 01550 | LIBRARY SYSTEMS-STATE GRANTS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Stadelman | SB 01551 | AGING-FINANCIAL EXPLOITATION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Joyce | SB 01553 | XYLAZINE-SCHED III-PENALTIES | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Loughran Cappel | SB 01555 | SCH CD-SPEC ED ADVIS COUNCIL | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Joyce | SB 01558 | CRIM CD-RESIDENTIAL BURGLARY | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Feigenholtz | SB 01559 | IDOT-TRAFFIC STUDIES | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Fine | SB 01561 | TANF-TRANSITION TO CASH PGM | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Collins | SB 01563 | EVICTION-CRIMINAL TRESSPASS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|---------------------------------|----------------|-----------------|---------------------------------|------------------------------|--------------------|----------------|
| Faraci | SB 01564 | LOTTERY-DISABILITY SCRATCH-OFF | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| S. Turner | SB 01566 | PART-TIME POLICE TRAINING | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| S. Turner | SB 01569 | CONT SUB-FETYNAL-PENALTIES | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| D. Turner | SB 01574 | PESTICIDES-OPERATOR REGULATION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Agriculture | ASSIGN TO COMM | S |
| D. Turner | SB 01575 | COMMUNITY COLLEGE CERT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| D. Turner | SB 01576 | I VOTED STICKER CONTEST | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Villa | SB 01579 | PATIENT RIGHTS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Public Health | ASSIGN TO COMM | S |
| Villa | SB 01580 | MEDICAID-DENTAL COMPREHENSIVE | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Villa | SB 01581 | MEDICAID-CHILDREN'S DENTAL | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Halpin | SB 01583 | SCH CD-SCHOOL IMPROVEMENT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Feigenholtz | SB 01584 | SCH CD-SHORT-TERM APPROVALS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Peters | SB 01586 | \$DHS-CASA-C.I.T.Y. | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Peters | SB 01587 | CRIMINAL JUSTICE REFORM | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Peters | SB 01588 | \$DCFS-CASA-COOK COUNTY | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Cervantes | SB 01590 | FOIA-CONSUMER FRAUD EXEMPTION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cervantes | SB 01591 | LEADER-FOLLOWER WORK ZONE VEH | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Johnson | SB 01593 | \$DPH-HEALTHY ILLINOIS SURVEY | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Johnson | SB 01594 | EMERGENCY MEDICAL PLAN | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Public Health | ASSIGN TO COMM | S |
| Tracy | SB 01595 | DNR FLOOD EVENT CONSTRUCTION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Environment and Conservation | ASSIGN TO COMM | S |
| Tracy | SB 01599 | ELECTRONIC FILING-CHARITIES | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Morrison | SB 01602 | SEXUAL ASSAULT TREATMENT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Health and Human Services | ASSIGN TO COMM | S |
| Fine | SB 01603 | INS-BEHAVORIAL HEALTH | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Fine | SB 01604 | EDUC-SCH SOCIAL WORKER GRANTS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| D. Turner | SB 01605 | SCH CD-REQ HIGH SCHOOL COURSE | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Koehler | SB 01606 | MEDICAID-NURSING FACILITY RATES | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Koehler | SB 01607 | FREEDOM TRAILS COMMISSION | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------------------------------|--------------------|----------------|
| Ventura | SB 01608 | CARGO TRANSPORT ACT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Simmons | SB 01609 | \$EPA-EMERGING CONTAMINANTS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Simmons | SB 01610 | FEE WAIVER-FORMER INCARCERATED | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Murphy | SB 01612 | PARK DIST - COMPETITIVE BIDS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Porfirio | SB 01614 | FINANCE-SOS PETTY CASH | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Villivalam | SB 01615 | SCH CD-FOREIGN LANG CURRICULA | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Villivalam | SB 01616 | SCH CD-MAJOR SCHOOL EVENTS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Villanueva | SB 01617 | DHFS-DHS-DIRECT SUPPORT WAGE | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Villanueva | SB 01618 | LIQUOR-DISTILLERIES | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Faraci | SB 01620 | INC TAX-MANUFACTURING | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Sims | SB 01621 | COURT OF CLAIMS-AWARDS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Castro | SB 01622 | LIQUOR-VARIOUS | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Castro | SB 01624 | LIQUOR-BOND REQUIREMENT | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| S. Turner | SB 01625 | LAND TRANSFER-LOGAN COUNTY | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Bryant | SB 01628 | \$IDOT-MODOC FERRY | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Johnson | SB 01637 | CONSERVATION-OPEN SPACE FUND | 2/4/2025 | 2/11/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Rezin | SB 01643 | PROP TX-SENIOR FREEZE | 2/5/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Rezin | SB 01644 | PROP TX-TIF INFO ON BILL | 2/5/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Rezin | SB 01645 | INC TX-STANDARD EXEMPTION | 2/5/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Rezin | SB 01646 | INC TX-EARLY CHILDHOOD | 2/5/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Rezin | SB 01647 | INC TX-EDUCATION | 2/5/2025 | 2/11/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Halpin | SB 01649 | ELEC CD-VOTE BY MAIL APPLICANT | 2/5/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Halpin | SB 01650 | ELEC CD-UNIVERSITY VOTE HOURS | 2/5/2025 | 2/11/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Fine | SB 01652 | MENTAL HLTH-HOME SERVICES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| E. Jones III | SB 01653 | MEDICAID-SAFETY-NET HOSPITALS | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Villa | SB 01658 | JAIL RELEASE-OPIOID ANTAGONIST | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Morrison | SB 01659 | ELEC CD-TOWNSHIP ORGANIZATION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01660 | ELEC CD-VOTERS PER PRECINCT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01661 | ELEC CD-REDUCE PRECINCT JUDGES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01662 | ELEC CD-VOTERS PER PRECINCT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01663 | ELEC CD-VOTE CENTERS | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Martwick | SB 01665 | FOIA-PRELIMINARY DRAFT-STUDY | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|------------------------------------|--------------------|----------------|
| Martwick | SB 01667 | TRUST CODE-UNCLAIMED PROPERTY | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Belt | SB 01669 | LANDLORD-TENANT-PET FEES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Belt | SB 01673 | USE/OCC TAX-HOLIDAY | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Belt | SB 01675 | MILITARY JUSTICE-OFFENSES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Faraci | SB 01678 | MEDICAID-SLF-DEMENTIA CARE | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01683 | CONDO-CI ASSN-DISB CHANGES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Belt | SB 01686 | ENVIRONMENTAL PARTICIPATION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Environment and Conservation | ASSIGN TO COMM | S |
| Koehler | SB 01689 | \$SUPP-DEPT AGR-SWCD | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Koehler | SB 01690 | DHS-DSP WAGE INCREASES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Martwick | SB 01694 | TIF-DEVELOPER LOT INITIAL EAV | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Martwick | SB 01695 | TIF-INITIAL & TOTAL EAV | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Fine | SB 01697 | CARBON CAPTURE-COMPENSATION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Ventura | SB 01698 | LAND TRANSFER-WILL COUNTY | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Cunningham | SB 01701 | PUBLIC LABOR-POLICE SUPERVISOR | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Labor | ASSIGN TO COMM | S |
| Cunningham | SB 01702 | WORKERS COMP-PTSD PRESUMPTION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Cunningham | SB 01704 | RACING BD/GAMING BD EMPLOYEES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cunningham | SB 01705 | VID GM&CRIM CD-GAMBLING DEVICE | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cunningham | SB 01706 | OMA-POLICE OFFICERS PENSION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Martwick | SB 01709 | INC TX-FIRE SPRINKLERS | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Martwick | SB 01712 | PEN CD-CHI FIRE-BREAST CANCER | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01713 | CONDO-COM INT EM VEH PARKING | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Hastings | SB 01718 | USE/OCC TAX-SCHOOL HOLIDAY | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Arellano Jr. | SB 01719 | LOC GOV-ELECTRONIC RECORDS | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Faraci | SB 01723 | EPA-SOLE-SOURCE AQUIFER | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Stadelman | SB 01730 | DCEO-MUSIC INCUBATOR | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Stadelman | SB 01732 | JOURNALISM PRESERVATION ACT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Collins | SB 01733 | VOTING RIGHTS-RELEASE CORR INS | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Martwick | SB 01738 | CIV PRO-POST-JUDGMENT RELIEF | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Martwick | SB 01739 | INC TX-PASS THROUGH ENTITIES | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Edly-Allen | SB 01740 | SCH CD-MANDATES-REORGANIZE | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Ventura | SB 01741 | SCH CD-LIBRARIAN TASK FORCE | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Collins | SB 01743 | CLINIC PSYC-NO PRESCRIP OPIOID | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| Castro | SB 01744 | ELEC CD-PERMANENT VOTE BY MAIL | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|---|--------------------|----------------|
| Castro | SB 01745 | TAX-FILM PRODUCTION CREDIT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Castro | SB 01746 | INS-CLINICIAN ADMINISTER DRUG | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Castro | SB 01749 | SHORT-TERM RENTAL TAX ACT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Cervantes | SB 01750 | PROP TX-SENIOR FREEZE | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Cervantes | SB 01751 | SNAP MINIMUM BENEFIT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Sims | SB 01755 | DHS-PARENT RESOURCES HUB | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Sims | SB 01756 | INTERSTATE MASSAGE COMPACT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Licensed Activities | ASSIGN TO COMM | S |
| Ventura | SB 01757 | CONSUMER FRAUD-GIFT CREDIT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Sims | SB 01758 | ELEC CD-SPECIAL PROJECTS FUND | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Balkema | SB 01759 | \$IDOT-ROUTE 6 | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Balkema | SB 01761 | DCEO-LOCAL GOV GRANT PROGRAM | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Balkema | SB 01762 | \$DCEO-LOCAL GOV GRANTS | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Morrison | SB 01764 | ISP TRAINING/ACADEMY DIVISION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |
| Aquino | SB 01765 | DHFS-SLF EXPANSION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Health and Human | ASSIGN TO COMM | S |
| Cunningham | SB 01766 | HEMP BEVERAGE COMMISSION | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cunningham | SB 01767 | MUNI CD-EMS VEHICLE FUNDS | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cunningham | SB 01768 | IAPA-ADOPTION BY FILING | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Syverson | SB 01769 | INS CD-REBATE PAYMENT & ACCEPT | 2/5/2025 | 2/18/2025 | ASSIGN TO COMM | Insurance | ASSIGN TO COMM | S |
| Collins | SB 01771 | REENTRY INTO THE WORKFORCE | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Lightford | SB 01772 | CANNABIS HOSPITALITY | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Morrison | SB 01773 | CONTROLLED SUB-FENTANYL | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Walker | SB 01777 | BANKING&PROBATE-FINANCE/NOTICE | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Peters | SB 01786 | SCH CD-HIGH SCH-REGISTER VOTER | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Ellman | SB 01793 | CREMATION-SCATTERING AREA | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Walker | SB 01797 | DIGITAL ASSETS & CONS PROT ACT | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Villivalam | SB 01799 | SCH CD-NONINSTRUCTIONAL SERVIC | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Villivalam | SB 01800 | VEH CD-PERMIT 15+ Y/O | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Transportation | ASSIGN TO COMM | S |
| Villivalam | SB 01802 | CONCEALED CARRY-FOREST PSRV | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------------------------------|--------------------|----------------|
| Villivalam | SB 01804 | DHFS-PACE-RATE REFORM | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Preston | SB 01807 | PROP TX-SENIOR FREEZE | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Villivalam | SB 01813 | INC TX-EDUCATION EXPENSE | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Anderson | SB 01814 | DPH-AMNIOTIC FLUID EMBOLISM | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Public Health | ASSIGN TO COMM | S |
| Tracy | SB 01815 | ETHICS-REVOLVING DOOR | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Cunningham | SB 01816 | RENEWABLE ENERGY PROCUREMENT | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Energy and Public Utilities | ASSIGN TO COMM | S |
| Murphy | SB 01820 | CONDO MEDIATION-ARBITRATION | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Murphy | SB 01821 | PROP TX-SENIORS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Porfirio | SB 01827 | FIRE DISTRICTS--DESIGN-BUILD | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Rose | SB 01830 | PROP TAX-PORTABLE BUILDING | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Rose | SB 01833 | INC TX-ILLINOIS SOURCES | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Rose | SB 01843 | REC TRAILS-NATIONAL ROAD | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Feigenholtz | SB 01844 | MEDICAID-MENTAL HLTH-DRUG RPTS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Behavioral and Mental Health | ASSIGN TO COMM | S |
| Feigenholtz | SB 01845 | AGING-ADULT DAY SERVICES RATES | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Edly-Allen | SB 01850 | SCH CD-TEACHER EVALUATION PLAN | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Education | ASSIGN TO COMM | S |
| Edly-Allen | SB 01851 | EMERGENCY CO-RESPONSE GRANTS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Wilcox | SB 01856 | TWP MEETING-ADVISORY QUESTIONS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Guzmán | SB 01857 | PUB AID-TRAFFICKING VICTIMS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| Guzmán | SB 01860 | STATE DISABILITY OMBUDSPERSON | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Approp-Health and Human | ASSIGN TO COMM | S |
| McClure | SB 01861 | PROCUREMENT-NEW SALEM | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Bryant | SB 01863 | \$IDOT-PASSENGER RAIL SERVICE | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Pub Safety & Infrastructure | ASSIGN TO COMM | S |
| Castro | SB 01868 | SURVEYING-SMALL CONTRACTS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Castro | SB 01869 | PROCUREMENT-DESIGN-BUILD | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Castro | SB 01870 | LIQUOR-DELIVERY TO RETAILER | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Castro | SB 01871 | LIQUOR-COOPERATIVE PURCHASING | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Collins | SB 01876 | YOUTH IN CARE-BIRTH RECORDS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Judiciary | ASSIGN TO COMM | S |
| Koehler | SB 01878 | STUDENT TEACHING STIPEND | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Approp- Ed | ASSIGN TO COMM | S |
| Stadelman | SB 01882 | DISABILITIES CRIMINAL JUSTICE | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Criminal Law | ASSIGN TO COMM | S |
| Stadelman | SB 01884 | PERSONNEL-NO BACH DEGREE REQ | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | State Government | ASSIGN TO COMM | S |

**Legislative Information System
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| DeWitte | SB 01887 | WATER COMMISSION-CONSTRUCTION | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| DeWitte | SB 01888 | USE/OCC TX-PURCHASING | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Morrison | SB 01889 | VEH CD-DUI-THC-TESTING | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Executive | ASSIGN TO COMM | S |
| Martwick | SB 01893 | PEN CD-CTPF-HEALTH INS COSTS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Appropriations | ASSIGN TO COMM | S |
| Martwick | SB 01894 | PEN CD-SURS-SURVIVORS BENEFITS | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Pensions | ASSIGN TO COMM | S |
| Sims | SB 01897 | FILM TX CREDIT-SPENDING | 2/6/2025 | 2/18/2025 | ASSIGN TO COMM | Revenue | ASSIGN TO COMM | S |
| Hastings | SB 00026 | PARENTAGE ACT-SCOPE | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | CAL ORDER 2ND | S |
| Hastings | SB 00027 | MARRIAGE ACT-CHILD SUPPORT | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | CAL ORDER 2ND | S |
| Lightford | SB 00028 | SCH CD-EMPLOYEE EVALUATIONS | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Education | CAL ORDER 2ND | S |
| Morrison | SB 00031 | COURT REVIEW-PERMANENCY HEARNG | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Child Welfare | CAL ORDER 2ND | S |
| S. Turner | SB 00039 | VETS-TINY HOMES-EV EXEMPTION | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | CAL ORDER 2ND | S |
| D. Turner | SB 00083 | SMALL ESTATE AFFIDAVIT | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | CAL ORDER 2ND | S |
| Preston | SB 00093 | PROHIBITED FOOD ADDITIVES | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Public Health | CAL ORDER 2ND | S |
| Villa | SB 00119 | PRENATAL SYPHILIS-TESTING | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Public Health | CAL ORDER 2ND | S |
| Fine | SB 00175 | INS CD-KLINEFELTER SYNDROME | 1/17/2025 | 1/28/2025 | ASSIGN TO COMM | Insurance | CAL ORDER 2ND | S |
| Anderson | SR 00025 | PRADER-WILLI SYNDROME MONTH | 1/22/2025 | 1/28/2025 | ASSIGN TO COMM | Public Health | CAL ORDER RESO | S |
| Morrison | SR 00030 | CPR/FIRST AID ED | 1/24/2025 | 1/28/2025 | ASSIGN TO COMM | Education | CAL ORDER RESO | S |
| Simmons | SB 00088 | AFFORDABLE HOUSING-COUNSELING | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | POSTPONED | S |
| Feigenholtz | SB 00103 | ADOPTION ACT | 1/17/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | POSTPONED | S |
| Harmon | SB 00001 | \$GEN ASSEMBLY-TECH | 1/13/2025 | | | | REFER ASIGNMTS | S |
| Rose | SJRCA00001 | CON AMEND-TERM LIMITS | 1/22/2025 | | | | REFER ASIGNMTS | S |
| Anderson | SJRCA00002 | CONAMEND-BUDGET FIRST | 1/28/2025 | | | | REFER ASIGNMTS | S |
| Loughran Cappel | SJR 00002 | SCHOOL CASELOAD REVIEW | 1/28/2025 | | | | REFER ASIGNMTS | S |
| Martwick | SB 00002 | PEN CD-TIER 2 BENEFITS | 1/13/2025 | | | | REFER ASIGNMTS | S |
| Harmon | SB 00003 | PROPERTY TAXES-TECH | 1/13/2025 | | | | REFER ASIGNMTS | S |
| Bryant | SJRCA00003 | CON AMEND-PARENTAL RIGHTS | 2/6/2025 | | | | REFER ASIGNMTS | S |
| Fowler | SJR 00003 | J. CLAUSSEN MEMORIAL HIGHWAY | 1/28/2025 | | | | REFER ASIGNMTS | S |
| Fowler | SJR 00004 | TROOPER DUNBAR MEMORIAL HWY | 1/28/2025 | | | | REFER ASIGNMTS | S |
| Martwick | SJRCA00004 | CONAMEND-INCOME TAX RATES | 2/6/2025 | | | | REFER ASIGNMTS | S |
| Harmon | SB 00004 | HOUSING-TECH | 1/13/2025 | | | | REFER ASIGNMTS | S |
| Villivalam | SB 00005 | METROPOLITAN MOBILITY AUTH ACT | 1/13/2025 | | | | REFER ASIGNMTS | S |
| Rezin | SJR 00005 | MARSHAL HOPKINS MEMORIAL RD | 1/28/2025 | | | | REFER ASIGNMTS | S |
| Bryant | SJRCA00005 | CONAMEND-VOTING QUALIFICATION | 2/7/2025 | | | | REFER ASIGNMTS | S |
| Rezin | SJR 00006 | SGT. FEEZELL MEMORIAL BRIDGE | 1/28/2025 | | | | REFER ASIGNMTS | S |
| Plummer | SJRCA00006 | CON AMEND-BILL PASSAGE | 2/7/2025 | | | | REFER ASIGNMTS | S |
| Harmon | SB 00006 | EMPLOYMENT-TECH | 1/13/2025 | | | | REFER ASIGNMTS | S |
| Harmon | SB 00007 | GOVERNMENT-TECH | 1/13/2025 | | | | REFER ASIGNMTS | S |
| Rezin | SJR 00007 | RALPH E. SNELL MEMORIAL BRIDGE | 1/28/2025 | | | | REFER ASIGNMTS | S |
| Chesney | SJRCA00007 | CONAMEND-VOTING QUALIFICATION | 2/18/2025 | | | | REFER ASIGNMTS | S |

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| Rezin | SJR 00008 | CPL. LEOPOLD MEMORIAL BRIDGE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 00008 | SAFE GUN STORAGE | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SJR 00009 | PFC KICK MEMORIAL BRIDGE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SJR 00010 | LCPL HOLLIS MEMORIAL HWY | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SR 00010 | CONDEMNS-CONVERSION THERAPY | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00010 | HEALTH-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00011 | WORKFORCE DEVELOPMENT-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SJR 00011 | SCHOOLS-FEDS-NO COOPERATION | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SJR 00012 | IL ROUTE 66 100 YEARS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00012 | EDUCATION-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 00013 | EQUITABLE UNIVERSITY FUNDING | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SJR 00013 | LIBRARY ACCESS TASK FORCE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SR 00013 | HINDU AMERICAN HERITAGE MONTH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SR 00014 | CONGRATS-OMER OSMAN | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00014 | HEALTH-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00015 | BUSINESS-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SJR 00015 | NAT. INFRASTRUCTURE BANK ACT | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SJR 00016 | SMES/MSMES-YOUTH | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00016 | CIVIL LAW-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00017 | STATE GOVERNMENT-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SJR 00017 | PFC. KENNY KAYS MEMORIAL HWY | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00018 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00019 | PRB-ADMIN CHANGES | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SJR 00019 | ISBE-DANIELSON FRAMEWORK | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SJR 00020 | SGT. LEVI RIDGLEY MEM ROAD | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 00020 | HEMP CONSUMER PRODUCTS | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 00021 | HOSPITAL STAFFING LEVELS | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 00022 | MOTOR FUEL-VARIOUS | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 00023 | AUDIT-IPA RENEWABLE | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 00029 | NOTICES-ELECTRONIC PUBLICATION | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 00030 | WASH MACHINE-MICROFIBER FILTER | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SR 00033 | CONGRATS-HAVANA CH. OF CHRIST | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 00036 | MEMORIAL SITE-MEMORIAL SERVICE | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 00037 | DAY&TEMPORARY LABOR SERVICES | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 00038 | COUNTIES-WIND & SOLAR ENERGY | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SR 00040 | RETAIN NAME-STARVED ROCK | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 00041 | CLEAN TRANSPORTATION STANDARD | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SR 00042 | LAW ENFORCEMENT PERSONNEL WEEK | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SR 00043 | RECOGNIZE-OFFICER A. ROUBA | 1/28/2025 | | | | REFER ASSIGNMENTS | S |

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| Collins | SR 00044 | CONGRATS-NORTH LAWNDALE EAGLES | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 00045 | BAN DRAGGING BOVINE BY TAIL | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 00046 | CD CORR-AGG FACTORS-SENTENCE | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00047 | PERSONAL INFO-BROKER REGISTRY | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00048 | FOREIGN COUNTRIES CONCERN ACT | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00049 | CUSTOMER SUPPORT SERVICE | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00050 | AGE-APPROPRIATE DESIGN CODE | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00051 | AGE-APPROPRIATE DESIGN CODE | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00052 | PRIVACY RIGHTS ACT | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 00055 | INS CD-MENTAL HEALTH PARITY | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 00056 | PAID LEAVE-TEMPORARY AG WORKER | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00057 | PROPERTY CONTROL-AIRCRAFT | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 00059 | ELEC CD-SOS VERIFICATION | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SR 00060 | FRANCOPHONIE DAY | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 00061 | HIGHER ED-PREFERENCE ADMISSION | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SR 00062 | CONGRATS-RIVERSIDE | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 00063 | JUV CT-EXCLUDED JURISDICTION | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 00065 | ISOLATED CONFINEMENT RESTRICT | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 00066 | HEALTH CARE AVAILABILITY | 1/13/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SR 00068 | SUPPORTS-NEW SALEM COMMISSION | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SR 00069 | CONGRATS-DEBRA KARR | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SR 00071 | SUPPORT EV VEHICLE PROGRAMS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SR 00077 | RECOGNIZES-LUNAR NEW YEAR | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 00078 | COMMUNITY MH-LIBRARY DISTRICTS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 00080 | SCH-PROFESSIONAL REVIEW PANEL | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SR 00081 | RIGHTS OF THE CHILD | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SR 00082 | CONGRATS-CTPF | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 00082 | MUNICIPALITIES-AUDITS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SR 00083 | SOUTHWEST CONNECTOR COALITION | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 00086 | CD CORR-PAROLE-25 YRS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 00091 | VEH CD-EXAMS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 00092 | PRETREATED SEED BAN-ETHANOL | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00094 | DATA CENTERS-FOREIGN OWNERSHIP | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00095 | EDUCATION-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 00096 | SCH CD-NONPUBLIC STUDENT-SPORT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SR 00096 | HOME FIRE SPRINKLER WEEK | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SR 00097 | CONGRATS-PHIL & KAREN BORGIC | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 00097 | SCH CD-SUB TEACHING LICENSE | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 00098 | SCH CD-EXPEL STU-SEX VIOLENCE | 1/17/2025 | | | | REFER ASSIGNMENTS | S |

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| Cunningham | SR 00099 | CONGRATS-CHICAGO CHRISTIAN | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SR 00100 | COMPOST AWARENESS WEEK | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SR 00103 | FED FUNDING-NEEDY COMMUNITIES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SR 00104 | PUBLIC LIB. TRUSTEE TRAINING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 00104 | ADOPT-CONFIDENTIAL INTERMED | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SR 00105 | TARDIVE DYSKINESIA AWARE WEEK | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 00109 | FOID CARD&CONCEAL CARRY-EXPIRE | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00111 | CRIM PRO-PRETRIAL DETENT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SR 00112 | SURS RETIREE APPRECIATION DAY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SR 00113 | RETIREMENT SAVINGS OPTIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00113 | CRIM PRO-PRETRIAL DETENT-PROOF | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 00114 | FRAGRANCE SAFETY ACT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SR 00114 | PROGRESSIVE INCOME TAX-OPPOSE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SR 00115 | CRNA WEEK | 2/11/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00115 | ATHLETIC ORG-EQUAL PARTICIPATE | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00116 | ST BD EDUCATION-ELECT MEMBERS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SR 00116 | EARLY CHILDHOOD CARE | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SR 00117 | IL MINORITY TEACHER SCHOLAR. | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 00117 | PFAS PRODUCT BAN | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SR 00118 | RACE AMITY DAY | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 00121 | REVENUE-COMMUNITY DEVELOP | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 00124 | INS-MOTOR VEHICLE RATES | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 00125 | GENETICALLY ENGINEERED FOOD | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 00126 | INS CD-ALZHEIMER'S TREATMENT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 00129 | WORKFORCE DEVELOPMENT-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 00130 | PEN CD-DIVEST FOSSIL FUELS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 00131 | AGE OF SEXUAL CONSENT-18 | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 00132 | PLASTIC BOTTLE CAP REDUCTION | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 00134 | ESTATE TAX-SPOUSAL EXCLUSION | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 00136 | INC TX-LGDF | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Wilcox | SB 00137 | USE/OCC TX-VENDOR DISCOUNT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 00139 | ESTATE TAX-EXCLUSION AMOUNT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Wilcox | SB 00140 | INC TX-DEDUCTION FOR TIPS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 00142 | IDPH-PRENATAL SYPHILIS-TESTS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 00144 | SCHOOL CODE-CHARTER SCHOOLS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 00147 | PEACE OFFICER&FIREARMS-ETRACE | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 00149 | RTS CRIME VICTIMS-DISCOVERY | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 00150 | ELEC CD-AI ADVERT DISCLOSURE | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 00151 | REGULATION-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 00152 | LOCAL GOVERNMENT-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Joyce | SB 00153 | LOCAL GOVERNMENT-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 00154 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00156 | DIGNITY FOR ABORTED CHILDREN | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 00157 | EPA-PHOTOVOLTAIC DUMP | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00158 | EPA-TURBINE TAKEBACK PROGRAM | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Wilcox | SB 00160 | TWP CODE-SOLAR/WIND FACILITIES | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00161 | REGULATION-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00162 | REGULATION-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00163 | REGULATION-TECH | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00165 | ULTRASOUND OPPORTUNITY ACT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 00167 | PFAS-CHILD PRODUCTS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00168 | SCH CD&CRIM CD-ABUSE-EDUCATOR | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00170 | VOLUNTEER EMERGENCY WORKER | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 00174 | INC TX-OVERTIME WAGES | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 00176 | ETHICS-PROCUREMENT BIDS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 00177 | PLASTIC BAG REDUCTION | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 00179 | CD CORR-MED RELEASE-HEARINGS | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00183 | PEN CD-SERS-ALTERNATE ANNUITY | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 00189 | SWIMMING POOL-EQUIPMENT | 1/17/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 00193 | FIRE DEPARTMENT APPRENTICESHIP | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 00195 | COUNTIES-WIND FACILITY LIGHTS | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 00196 | MOBILE HOME LANDLORD/TENANT | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 00198 | HEROES WAY DESIGNATION PROGRAM | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 00199 | ROADSIDE MEMORIAL ACT | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 00200 | STATE EMP GRP HLTH INS-DENTAL | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 00201 | CONSTRUCTION SAFE DETOUR ACT | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 00207 | LIQUOR LICENSES-SPOUSES | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 00210 | DFPR-LICENSE EXTENSION | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00216 | PTELL-AGGREGATE EXTENSION | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 00217 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 00219 | INC TX-POLICE OVERTIME | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 00221 | PROP TX-CHILD CARE CENTERS | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 00222 | DAYCARE-CONDITIONAL EMPLOYEE | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 00223 | CD CORR-DOC SAFETY COMMITTEE | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 00224 | EPA-WATER MAIN INSTALLATION | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 00225 | STATE RECORDS-ENCRYPTION | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 00227 | INC TX-DATA CENTERS | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 00230 | INS-NONPARTICIPATING PROVIDERS | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 00232 | HOSPITAL PRICE TRANSPARENCY | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 00234 | CRIM CD-VIOL ORDERS OF PROTECT | 1/22/2025 | | | | REFER ASSIGNMENTS | S |

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| Lewis | SB 00236 | CRIM CD-ID THEFT-PERSONS | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 00238 | FANTASY SPORTS PROTECTION ACT | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 00239 | ASTC-ANESTHESIA SERVICES | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 00244 | WEATHER RADAR-WIND TURBINES | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 00247 | EPA-FILING FEES | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 00248 | CRIM PRO-POST-CONVICT PETITION | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 00249 | EVA CARROLL MONROE DAY | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 00250 | GENETIC INFORMATION PRIVACY | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 00253 | USE/OCC TX-MODIFIED VEHICLES | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 00255 | LOCAL GOVERNMENT-TECH | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 00256 | WILDLIFE CD-KILLING CONTESTS | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 00257 | CAT DECLAWING ACT | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 00258 | PERSONNEL CD-MERIT STANDARD | 1/22/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 00259 | HOSPITAL STAFFING PLANS ACT | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 00260 | BUSINESS FINANCE TRANSPARENCY | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 00261 | INVEST IN KIDS-REENACT | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 00262 | TABLETING&ENCAPSULAT MACHINE | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 00265 | LOCAL RECORDS-POLICE SCANNERS | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00266 | CRIM CD-VIOL ORDERS OF PROTECT | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00267 | SEX OFFEND REG-HUM TRAFFICKING | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 00268 | INSURANCE RATE FAIRNESS | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 00269 | INSURANCE RATE TRANSPARENCY | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 00274 | POLICE TRAINING-CANDIDATES | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 00277 | CD CORR-MURDER-SHAKEN BABY | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Wilcox | SB 00279 | DOM VIOLENCE-ORDER-EXPUNGE | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00282 | CRIM CD-STALKING-TRACKING DEV | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00283 | CRIM CD-CRITICAL INFRASTRUCTRE | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 00284 | CRIM CD-GROOMING-HUMAN TRAFFIC | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 00286 | SEX OFFENDER REG-HOME INVASION | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 00287 | JUV CT-DISQUALIFIED OFFENSE | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 00289 | CRIM CD-DISORDERLY CONDUCT | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 00290 | CRIM CD-VIOL ORDER PROTECT | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 00296 | CD CORR-PRISONER REVIEW BOARD | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 00297 | CRIM CD-FIREARM SILENCER | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 00298 | FIREARM OWNERS ID ACT-REPEAL | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 00299 | REINSTATE DEATH PENALTY | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00300 | AGING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00301 | AGING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00302 | AGING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00303 | AGING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00304 | AGING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00305 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00306 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00307 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00308 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00309 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00310 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00311 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00312 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00313 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00314 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00315 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00316 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00317 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00318 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00319 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00320 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00321 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00322 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00323 | CHILDREN-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00324 | CHILDREN-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00325 | CHILDREN-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00326 | CHILDREN-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00327 | CHILDREN-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00328 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00329 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00330 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00331 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00332 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00333 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00334 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00335 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00336 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00337 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00338 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00339 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00340 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00341 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00342 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00343 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Harmon | SB 00344 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00345 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00346 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00347 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00348 | CONSERVATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00349 | CONSERVATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00350 | CONSERVATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00351 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00352 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00353 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00354 | CORRECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00355 | CORRECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00356 | CORRECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00357 | CORRECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00358 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00359 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00360 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00361 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00362 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00363 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00364 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00365 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00366 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00367 | COURTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00368 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00369 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00370 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00371 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00372 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00373 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00374 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00375 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00376 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00377 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00378 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00379 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00380 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00381 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00382 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00383 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Harmon | SB 00384 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00385 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00386 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00387 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00388 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00389 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00390 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00391 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00392 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00393 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00394 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00395 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00396 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00397 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00398 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00399 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00400 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00401 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00402 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00403 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00404 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00405 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00406 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00407 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00408 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00409 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00410 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00411 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00412 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00413 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00414 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00415 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00416 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00417 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00418 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00419 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00420 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00421 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00422 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00423 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00424 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00425 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00426 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00427 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00428 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00429 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00430 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00431 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00432 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00433 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00434 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00435 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00436 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00437 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00438 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00439 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00440 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00441 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00442 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00443 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00444 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00445 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00446 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00447 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00448 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00449 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00450 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00451 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00452 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00453 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00454 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00455 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00456 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00457 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00458 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00459 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00460 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00461 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00462 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00463 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00464 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00465 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00466 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00467 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00468 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00469 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00470 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00471 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00472 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00473 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00474 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00475 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00476 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00477 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00478 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00479 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00480 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00481 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00482 | ENERGY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00483 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00484 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00485 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00486 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00487 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00488 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00489 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00490 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00491 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00492 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00493 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00494 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00495 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00496 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00497 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00498 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00499 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00500 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00501 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00502 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00503 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00504 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00505 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00506 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00507 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00508 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00509 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00510 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00511 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00512 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00513 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00514 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00515 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00516 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00517 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00518 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00519 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00520 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00521 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00522 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00523 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00524 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00525 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00526 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00527 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00528 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00529 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00530 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00531 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00532 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00533 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00534 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00535 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00536 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00537 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00538 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00539 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00540 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00541 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00542 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00543 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00544 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00545 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00546 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00547 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00548 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00549 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00550 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00551 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00552 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00553 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00554 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00555 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00556 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00557 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00558 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00559 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00560 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00561 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00562 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00563 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00564 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00565 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00566 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00567 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00568 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00569 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00570 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00571 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00572 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00573 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00574 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00575 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00576 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00577 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00578 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00579 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00580 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00581 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00582 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00583 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00584 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00585 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00586 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00587 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00588 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00589 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00590 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00591 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00592 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00593 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00594 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00595 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00596 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00597 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00598 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00599 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00600 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00601 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00602 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00603 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00604 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00605 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00606 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00607 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00608 | HOUSING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00609 | HOUSING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00610 | HOUSING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00611 | HOUSING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00612 | HOUSING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00613 | HUMAN RIGHTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00614 | HUMAN RIGHTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00615 | HUMAN RIGHTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00616 | HUMAN RIGHTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00617 | HUMAN RIGHTS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00618 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00619 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00620 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00621 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00622 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00623 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-----------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00624 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00625 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00626 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00627 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00628 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00629 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00630 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00631 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00632 | LIQUOR-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00633 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00634 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00635 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00636 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00637 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00638 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00639 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00640 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00641 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00642 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00643 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00644 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00645 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00646 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00647 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00648 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00649 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00650 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00651 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00652 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00653 | MILITARY SERVICE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00654 | MILITARY SERVICE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00655 | MILITARY SERVICE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00656 | MILITARY SERVICE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00657 | MILITARY SERVICE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00658 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00659 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00660 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00661 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00662 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00663 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00664 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00665 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00666 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00667 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00668 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00669 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00670 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00671 | PUBLIC AID-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00672 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00673 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00674 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00675 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00676 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00677 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00678 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00679 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00680 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00681 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00682 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00683 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00684 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00685 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00686 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00687 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00688 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00689 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00690 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00691 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00692 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00693 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00694 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00695 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00696 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00697 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00698 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00699 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00700 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00701 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00702 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00703 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00704 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00705 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00706 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00707 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00708 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00709 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00710 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00711 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00712 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00713 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00714 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00715 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00716 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00717 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00718 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00719 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00720 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00721 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00722 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00723 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00724 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00725 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00726 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00727 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00728 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00729 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00730 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00731 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00732 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00733 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00734 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00735 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00736 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00737 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00738 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00739 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00740 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00741 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00742 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00743 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00744 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00745 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00746 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00747 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00748 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00749 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00750 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00751 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00752 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00753 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00754 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00755 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00756 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00757 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00758 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00759 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00760 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00761 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00762 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00763 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00764 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00765 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00766 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00767 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00768 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00769 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00770 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00771 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00772 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00773 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00774 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00775 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00776 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00777 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00778 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00779 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00780 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00781 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00782 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00783 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Harmon | SB 00784 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00785 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00786 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00787 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00788 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00789 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00790 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00791 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00792 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00793 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00794 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00795 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00796 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00797 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00798 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00799 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00800 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00801 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00802 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00803 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00804 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00805 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00806 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00807 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00808 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00809 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00810 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00811 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00812 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00813 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00814 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00815 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00816 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00817 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00818 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00819 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00820 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00821 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00822 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00823 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|-----------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00824 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00825 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00826 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00827 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00828 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00829 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00830 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00831 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00832 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00833 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00834 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00835 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00836 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00837 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00838 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00839 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00840 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00841 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00842 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00843 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00844 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00845 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00846 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00847 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00848 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00849 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00850 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00851 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00852 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00853 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00854 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00855 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00856 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00857 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00858 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00859 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00860 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00861 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00862 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00863 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|-------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Harmon | SB 00864 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00865 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00866 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00867 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00868 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00869 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00870 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00871 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 00872 | WILDLIFE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00873 | \$BD HIGHER ED-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00874 | \$BD HIGHER ED-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00875 | \$GEN ASSEMBLY RET-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00876 | \$STATE POLICE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00877 | \$LIS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00878 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00879 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00880 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00881 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00882 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00883 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00884 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00885 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00886 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00887 | AGRICULTURE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00888 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00889 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00890 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00891 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00892 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00893 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00894 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00895 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00896 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00897 | BUSINESS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00898 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00899 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00900 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00901 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00902 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00903 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|---------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Curran | SB 00904 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00905 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00906 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00907 | CIVIL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00908 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00909 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00910 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00911 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00912 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00913 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00914 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00915 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00916 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00917 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00918 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00919 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00920 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00921 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00922 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00923 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00924 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00925 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00926 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00927 | CRIMINAL LAW-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00928 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00929 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00930 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00931 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00932 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00933 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00934 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00935 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00936 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00937 | ECONOMIC DEVELOPMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00938 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00939 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00940 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00941 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00942 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00943 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|--------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Curran | SB 00944 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00945 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00946 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00947 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00948 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00949 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00950 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00951 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00952 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00953 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00954 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00955 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00956 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00957 | EDUCATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00958 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00959 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00960 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00961 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00962 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00963 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00964 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00965 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00966 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00967 | ELECTIONS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00968 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00969 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00970 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00971 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00972 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00973 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00974 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00975 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00976 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00977 | EMPLOYMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00978 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00979 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00980 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00981 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00982 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00983 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Curran | SB 00984 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00985 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00986 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00987 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00988 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00989 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00990 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00991 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00992 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00993 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00994 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00995 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00996 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00997 | ETHICS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00998 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 00999 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01000 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01001 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01002 | FINANCE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01003 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01004 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01005 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01006 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01007 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01008 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01009 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01010 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01011 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01012 | GAMING-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01013 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01014 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01015 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01016 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01017 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01018 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01019 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01020 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01021 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01022 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01023 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Curran | SB 01024 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01025 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01026 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01027 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01028 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01029 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01030 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01031 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01032 | GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01033 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01034 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01035 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01036 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01037 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01038 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01039 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01040 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01041 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01042 | HEALTH-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01043 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01044 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01045 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01046 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01047 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01048 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01049 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01050 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01051 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01052 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01053 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01054 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01055 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01056 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01057 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01058 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01059 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01060 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01061 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01062 | LOCAL GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01063 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Curran | SB 01064 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01065 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01066 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01067 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01068 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01069 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01070 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01071 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01072 | PUBLIC EMPLOYEE BENEFITS-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01073 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01074 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01075 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01076 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01077 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01078 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01079 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01080 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01081 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01082 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01083 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01084 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01085 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01086 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01087 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01088 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01089 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01090 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01091 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01092 | REGULATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01093 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01094 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01095 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01096 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01097 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01098 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01099 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01100 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01101 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01102 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01103 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Curran | SB 01104 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01105 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01106 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01107 | REVENUE-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01108 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01109 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01110 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01111 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01112 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01113 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01114 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01115 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01116 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01117 | SAFETY-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01118 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01119 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01120 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01121 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01122 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01123 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01124 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01125 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01126 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01127 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01128 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01129 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01130 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01131 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01132 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01133 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01134 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01135 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01136 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01137 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01138 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01139 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01140 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01141 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01142 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01143 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Curran | SB 01144 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01145 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01146 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01147 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01148 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01149 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01150 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01151 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01152 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01153 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01154 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01155 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01156 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01157 | STATE GOVERNMENT-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01158 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01159 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01160 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01161 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01162 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01163 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01164 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01165 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01166 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01167 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01168 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01169 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01170 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01171 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01172 | TRANSPORTATION-TECH | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 01175 | DCEO-CHILD CARE REBATES | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 01181 | PUBLIC EXPRESSION PROTECTION | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 01183 | KRATOM CONSUMER PROTECTION | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01185 | PEN CD-CHI POLICE-DISABILITY | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01186 | PEN CD-CHI POLICE-ADMIN REVIEW | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01189 | PEN CD-CHI POLICE-DISABILITY | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01190 | PEN CD-CHI POLICE-DISABILITY | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01191 | PEN CD-CHI POLICE-ADMIN REVIEW | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01192 | DANGEROUS ANIMAL-DEFINIT-VET | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01193 | CONSUMER FRAUD-MAIL DISCLOSURE | 1/24/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01194 | PLASTIC DISPOSABLE FOODWARE | 1/24/2025 | | | | REFER ASSIGNMENTS | S |

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| Chesney | SB 01197 | CRIM CD-RESIST PEACE OFFICER | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01198 | CRIM CD-HATE CRIME-FALSE REPT | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01199 | CRIM CD-HATE CRIME-SAFETY | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01200 | REINSTATES DEATH SENTENCE | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01201 | UNLAWFUL WEAPON POSSESSION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01202 | IMMIGRATION ENFORCEMENT ACT | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01203 | IMMIGRATION ENFORCEMENT ACT | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01204 | CRIM CD-AGG DOMESTIC BATTERY | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01205 | CRIM CD-DOMESTIC ASSAULT | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Anderson | SB 01209 | FOID&CONCEALED CARRY-AMMO | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Anderson | SB 01210 | SCH CD-FIREARM SAFETY COURSE | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Anderson | SB 01214 | FIREARM-FIREFIGHTERS EXCEPTION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Anderson | SB 01215 | GUN CRIME CHARGE & SENTENCING | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01216 | FOID-REVOCATION-SUSPENSION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01217 | RIGHTS OF CRIME VICTIMS-NOTICE | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01218 | COUNTIES CD-AUXILIARY DEPUTIES | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01219 | FOID-REVOCATION-SUSPENSION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01220 | CRIME REDUCTION-DRUG DETECT | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Bryant | SB 01221 | ASSAULT WEAPONS - AFFIDAVIT | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01222 | FIREARM OWNERS ID ACT-REPEAL | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01226 | SCH CD-BIO SEX-RESTROOM ACCESS | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01227 | SCH CD-CURRICULUM REPORT | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01228 | SCH CD-E-LEARNING-ATTENDANCE | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Joyce | SB 01229 | NURSING HOMES-DIRECTORY | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Tracy | SB 01234 | ENERGY-GENERATION TASK FORCE | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Tracy | SB 01235 | EPA-GREENHOUSE GASES | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Tracy | SB 01236 | DCEO-BUSINESS ASSIST REFORM | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Villa | SB 01239 | SCH CD-STUDENT BIOMETRIC INFO | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Wilcox | SB 01240 | REVENUE-VARIOUS | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01243 | GA ORG-BILL PASSAGE VOTE | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| S. Turner | SB 01244 | HOME HEALTH PHOTO ID | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Anderson | SB 01245 | OFF-HWY VEH ON ROADWAY | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Curran | SB 01251 | VEH CD-DISMISSAL OF VIOLATION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01252 | STANDARD ID-DOCUMENTATION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01253 | NO SENIOR LICENSE RESTRICTIONS | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01254 | ATV/OHV FEES AND REGULATION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Chesney | SB 01255 | VEH CD-VEH ON FLATBED TOW | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| McClure | SB 01256 | VEH CD-DISABILITY PLATE/DECAL | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| McClure | SB 01257 | TOLL HWY ACT-CASH OPTION | 1/24/2025 | | | | REFER ASSIGNMTS | S |
| Guzmán | SB 01258 | PRIOR AUTH-PRESCRIPTION DRUGS | 1/28/2025 | | | | REFER ASSIGNMTS | S |

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| Guzmán | SB 01260 | RENT CONTROL PREEMPTION ACT | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 01261 | IHDA-HOMEOWNERSHIP PROGRAMS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01264 | REGULATION-TECH | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 01266 | CRIM PRO-VACATING SENTENCE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 01270 | LOCAL GOVERNMENT TERM LIMITS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 01271 | DCEO-TAX CREDIT REPORT | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 01275 | UTILITY-RECOVERABLE EXPENSE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01276 | COUNTIES-WIND & SOLAR ENERGY | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 01277 | POWER AG-SOLAR SURETY BONDS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 01278 | REGULATION-TECH | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01280 | COMPOST AWARENESS WEEK | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 01281 | PEN CD-POLICE/FIRE-RECIPROCITY | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 01283 | CORONER REPORT-FENTANYL DEATHS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 01284 | INSURANCE-MEDICAID WAIVER-ACA | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 01285 | HEALTH CARE VIOLENCE-ASSAULT | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 01286 | DOMESTIC VIOLENCE HEALTH CARE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01287 | HOME HEALTH PHOTO ID | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 01290 | REGULATION-TECH | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01291 | PROP TX-SSA NOTICE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 01293 | CRIM PRO-WARRANTS AND SUMMONS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 01302 | AGING-BENEFITS ACCESS PROGRAM | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| N. Harris | SB 01303 | VEH CD-LIMITED LIABILITY | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 01304 | REDUCING BARRIERS TO START ACT | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 01313 | TRUST ACT-NONCITIZEN DETAINEE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01314 | TOBACCO TAX-REMOTE SELLERS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 01316 | REPEAL ILLINOIS TRUST ACT | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01317 | TOBACCO LICENSING NEAR SCHOOLS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01320 | AIRPORT AUTH-BD COMPENSATION | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 01323 | DFPR-NURSING EDUCATION PROGRAM | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 01325 | DENTISTRY-ANESTHESIA PANEL | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 01328 | NON-APPROVED SMOKE DETECTOR | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 01334 | FIREARM OWNERS ID-18 YRS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 01335 | FOID-RENEWAL | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 01336 | CONCEAL CARRY-TRANSPORT-PARKS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 01337 | FIREARM DEALER LIC CERT-REPEAL | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 01338 | CD CORR-TAMMS REPURPOSE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 01340 | MANUFACTURING-ENERGY-EXEMPTION | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01341 | FINANCE-TECH | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 01342 | VIDEO GAMING-PROHIBIT-TAXATION | 1/28/2025 | | | | REFER ASSIGNMENTS | S |

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| Balkema | SB 01347 | CITIZENS EMPOWERMENT ACT | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 01350 | UTILITIES-COST RECOVERY | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01354 | TIF & ZONING ETHICS | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01355 | NATURAL RESOURCE MISUSE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01356 | VID GAMING/POLI CONTRIB PROHIB | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01357 | FOIA-ABUSE BY OFFICIAL | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01358 | INS CD-PET SCAN COVERAGE | 1/28/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01362 | GA-LAW ENFORCEMENT TRAINING | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01363 | CYBERSECURITY TRAINING | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01364 | PROHIBITED PROP OWNERSHIP | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01365 | WIND & SOLAR AFFECT WATER FLOW | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01366 | STATE GOVT AI ACT | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01367 | CMS-BUILDING MAINTENANCE | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01369 | U OF I-GRF DISTRIBUTION-CAMPUS | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01370 | HIGHER ED-UNIV CHANCELLORS | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01371 | HIGHER ED-RURAL STUDENT-ADMIT | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01372 | HIGHER ED-STUDENT FREE SPEECH | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01373 | HIGHER ED-ACADEMIC ADVISORS | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01374 | PEN CD-SURS-RETURN TO SERVICE | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01377 | HIGHER ED-POLICE CHIEF POWERS | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01378 | HIGHER ED-HONORARY DEGREES | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01379 | INS-GROUP HEALTH PLAN/VOUCHER | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01381 | SCH CD-LIBRARY MATERIALS DATA | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 01384 | STATE GOVERNMENT-TECH | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 01385 | TRANSPORTATION-TECH | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Wilcox | SB 01386 | FOIA OFFICERS | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 01387 | COMPTROLLER-RECURRING PAYMENT | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01390 | DHFS-MCO-PBM-CONTRACTS | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01394 | HOUSEHOLD HAZARDOUS WASTE | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01398 | SOLID WASTE-BAN-FOOD WASTE | 1/29/2025 | | | | REFER ASSIGNMENTS | S |
| Fowler | SB 01402 | IDNR-SAHARA WOODS ACT | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01408 | GOVT ACCOUNT AUDIT THRESHOLD | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 01412 | MUNI CODE-ADMIN ADJUDICATION | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01414 | WAR/VETS MEMORIALS & MONUMENTS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 01415 | FINANCE-GENERAL FUNDS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01425 | AI USE IN HEALTH INSURANCE ACT | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 01426 | WEATHER MODIFICATION-SEEDING | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 01427 | SNAPPING TURTLES-TRAP | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 01429 | EPA-NOISE-CRYPTO-MINING | 1/31/2025 | | | | REFER ASSIGNMENTS | S |

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| Murphy | SB 01434 | SCH CD-CONSOLIDATE DISTRICTS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 01435 | HOSPITAL EMPLOYEE-PANIC BUTTON | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01436 | EPA-GREAT LAKES CCR PROTECTION | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01437 | CRIM CD-HATE CRIME | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 01438 | GROUP HOMES FOR DISABLED CHILD | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 01440 | OCCUPATIONAL SAFETY-PENALTY | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01444 | STUDY CHICAGO WATER CONTRACTS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01445 | DOWNSTATE TRANSPORT-EXPENSES | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 01448 | FACILITATING PROSTITUTION | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01451 | PEN CD-GARS-FUNDING | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01452 | CHICAGO BOARD EDU-COMPENSATION | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01453 | DEFERRED COMP-NONPLAN SERVICES | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01454 | PEN CD-CHICAGO-AUTO ENROLLMENT | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01455 | PEN CD-DEFERRED COMP-FEES | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 01457 | COUNTY WIND/SOLAR REGULATION | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01458 | TRANSPORT FIREARM IN VEHICLE | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01459 | TOBACCO ESCROW-VIOLATIONS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01460 | FIREARM OWNERS ID-FEES | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01461 | PEN CD-POLICE-VARIOUS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01462 | PEN CD-POLICE-VARIOUS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01468 | TOWNSHIP CD-PUBLIC SAFETY LEVY | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 01470 | DHS-STATEWIDE DV HOTLINE | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01473 | HORSE RACING ACT ORG LICENSE | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01476 | SAFETY-TECH | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01477 | HEALTH-TECH | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01478 | REGULATION-TECH | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01479 | STATE GOVERNMENT-TECH | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01482 | CERT ANESTHESIOLOGIST ASSIST | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 01484 | FACILITATE VOTING FOR ALL | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 01485 | SEIZURE & FORFEITURE REPORT | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 01487 | STATE GOVERNMENT-TECH | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 01488 | GENERAL ANESTHESIA COVERAGE | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01489 | FOIA-CRIM JUSTICE AGENCY | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01490 | MEDICAID-STRIVE CALCULATIONS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01493 | SCH CD-AGE OF BOARD MEMBERS | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 01495 | TRANSPORTATION-TECH | 1/31/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 01498 | PROBATION-EVIDENCE-BASED | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 01499 | PROBATION-EVIDENCE-BASED PRACT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 01503 | WORK COMP-COSTS AND FEES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Faraci | SB 01506 | SPECIAL VEH PLATE-DOLLY PARTON | 2/4/2025 | | | | REFER ASSIGNMENTS | S |

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| Feigenholtz | SB 01507 | VEH CD-SAFETY ZONES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 01508 | DCFS-OFFICE OF ALUMNI SUPPORT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Walker | SB 01512 | CONSUMER FIN PROTECTION LAW | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Walker | SB 01514 | REVENUE-MEGAPROJECT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 01515 | ATTORNEY GENERAL-BLACK WOMEN | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 01516 | ID CARD-VICTIM WAIVER | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01517 | WILDLIFE-TECH | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01518 | LIFETIME FISHING LICENSE-VET | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 01519 | SCH CD-REFER LAW ENFORCEMENT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01526 | PROP TX-ENERGY STORAGE | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 01527 | NUCLEAR MORATORIUM REPEAL | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01531 | DISPOSABLE FOOD CONTAINER ACT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01533 | MOTOR VEHICLE SALES-LIABILITY | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01534 | COUNTY/MUNI-NATURAL GAS | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 01536 | JUV CT-TIME OF TRIAL | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01540 | UETA-AGENCY RULES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01541 | CONSUMER FRAUD-RECEIPTS | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01542 | DOIT-POWERS AND DUTIES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01543 | INC TX-UNION DUES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 01545 | ANIMAL WELFARE-DOG DEALER | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 01546 | BUDGET-SPENDING CAP | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 01549 | LLC-REDUCE FILING FEES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01552 | RETIRED OFFICER TRAINING | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01554 | CRIM CD-ARTIFICIAL INTELLIGENC | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01556 | SCH CD-ARTIFICIAL INTELLIGENCE | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01557 | MUNI CD-USE OF UTILITY POLES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 01560 | MENTAL HLTH-KIDS-BEACON | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 01562 | ILLINOIS-IRELAND TRADE COMM | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01565 | TRUTH IN POLITICS ACT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01567 | CRIM CD-CHILD PORNOGRAPHY | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01568 | COUNTIES CD-INDEMNIFICATION | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01570 | KRATOM SALES&POSSESSION | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01571 | CRIM CD-PENAL INST-CONTRABAND | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01572 | CRIM CD-HUMAN TRAFFICKING | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 01573 | ELECTRONIC NOTARY FEE WAIVER | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01577 | TOBACCO STORES NEAR SCHOOL ACT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01578 | VEH CD-LOCAL ORDINANCE-FINES | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01582 | EPA-APPLIANCE STANDARDS | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 01585 | PEN CD-ARTS 4 & 6-TRANSFER | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 01589 | PUBLIC BENEFITS-MENTAL HEALTH | 2/4/2025 | | | | REFER ASSIGNMENTS | S |

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| Cervantes | SB 01592 | VEH CD-ZERO EMISSION DELIVERY | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01596 | EPA-WIND TURBINE FLUID LEAK | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01597 | REMEDICATION OF FLUID RELEASE | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01598 | INTERGOVERNMENTAL AGREEMENTS | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 01600 | GOVERNMENT-TECH | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 01601 | REVENUE-TECH | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 01611 | MEDICAID-ELIGIBILITY-COVERAGE | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 01613 | SCHOOL BUS-SEAT SAFETY BELTS | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 01619 | PUBLIC DEFENDER-COOK COUNTY | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01623 | EMPLOYEE CLASSIFY-DEVELOPER | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 01626 | LIMITS-CHILDHOOD SEX ABUSE | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 01627 | RELIGIOUS FREEDOM-BURDEN | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 01629 | CMS-MEDICARE AUDIT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Syversen | SB 01630 | PEN CD-SERS-CONTRACT SERVICE | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 01631 | PEN CD-GARS-LIMIT MEMBERSHIP | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01632 | OPEN MTGS-LICENSING BOARDS | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 01633 | USE/OCC TX-SOLAR PANELS | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 01634 | LOBBYIST FELONY | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01635 | CHILD LABOR-PARK EMPLOYMENT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01636 | SCH CD-COMPUTER SCIENCE REQ | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01638 | CRIMINAL RECORDS-EXPUNGEMENT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01639 | VEH CD-INSURANCE VERIFICATION | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| N. Harris | SB 01640 | VITAL RECORDS-DEATH CERT | 2/4/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 01641 | CD CORR-DOC SCAN PRISONER MAIL | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 01642 | IMDMA-VISITATION-NONPARENTS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 01648 | ENTERPRISE ZONE-SOLAR & WIND | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 01651 | PRADER-WILLI SYNDROME | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| E. Jones III | SB 01654 | STATE GOVERNMENT-TECH | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 01655 | JUV CT-FITNESS TO STAND TRIAL | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 01656 | PRETRIAL RELEASE-REVOCATION | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01657 | SCH CD-TRANSPORT REIMBURSE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| N. Harris | SB 01664 | PERSONNEL RECORDS-POLICE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01666 | HUMAN RIGHTS-CRITERIA-METHODS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01668 | PEN CD-STATE SYSTEMS-FUNDING | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01670 | FAMILY BEREAVEMENT-ANIMALS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01671 | LIABILITY-ONLINE SELLERS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01672 | SCH CD-EARLY LITERACY-SCREEN | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01674 | GREEN ALERTS-VETERANS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01676 | CORRECTIONS-SUPERVISED RELEASE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01677 | SCH CD-TEACHER EVALUATION PLAN | 2/5/2025 | | | | REFER ASSIGNMENTS | S |

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| Aquino | SB 01679 | HEALTH CARE TRANSPARENCY | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 01680 | TRANSPORTATION-GREENHOUSE GAS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 01681 | TRUST ACT-TECH | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 01682 | COUNTY BOARD MEMBER LIMITATION | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 01684 | ANCRA-MED PROFESSIONAL OPINION | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01685 | DEBT RESOLUTION SERVICES ACT | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01687 | INS CD-CRIBS AND CAR SEATS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01688 | ESTATE TAX-SPECIAL USE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01691 | IL WORKS-APPRENTICE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01692 | LOCAL GOVT RETIREMENT PLANS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01693 | COM COL-CHICAGO-ELECT BOARD | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01696 | IMMUNITY CHILD WELFARE AGENCIE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 01699 | NONCITIZEN COST TRANSPARENCY | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 01700 | DEPUTY SHERIFF-APPOINTMENT AGE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 01703 | CONDO-COM INT-RESERVE STUDY | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01707 | PENCD-CHI POLICE-BOARD MEMBERS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01708 | PEN CD-CHI POLICE-ADMIN REVIEW | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01710 | PEN CD-TRUSTEE INDEMNIFICATION | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01711 | PEN CD-CHI FIRE-TIER 2 SALARY | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 01714 | HEALTH-TECH | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01715 | INC TX-BASIS ADJUSTMENT | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01716 | CRIM CD-NONCONSENSUAL DISSEM | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 01717 | ELEC CD-NOMINATING PETITIONS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 01720 | LOCAL GOVERNMENT-TECH | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 01721 | PUBLIC INVESTMENT-INDEX FUND | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 01722 | PEN CD-CHI FIRE-RECIPROCAL ACT | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01724 | GOVERNMENT-TECH | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01725 | PEN CD-CHI POLICE&FIRE-TIER 2 | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01726 | PEN CD-POLICE & FIRE-VARIOUS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| N. Harris | SB 01727 | SPARKLER EXCISE TAX ACT | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 01728 | HUMAN RIGHTS-LANDLORD-TENANT | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01729 | LABOR DISPUTES-BENEFITS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 01731 | COUNTIES CODE-NOISE POLLUTION | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 01734 | INC TX-STANDARD EXEMPTION | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 01735 | ESTATE TAX-PHASE OUT | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 01736 | EDUCATION-TECH | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01737 | DHFS-MCO-DURABLE MED EQUIPMENT | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01742 | ROOF SAFETY FOR 1ST RESPONDERS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01747 | PEN CD-TRS-457 PLANS | 2/5/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01748 | BD HIGHER ED-CAPITAL IMPROVE | 2/5/2025 | | | | REFER ASSIGNMENTS | S |

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| Cervantes | SB 01752 | PEN CD-CHI MUNI-RECORDS | 2/5/2025 | | | | REFER ASSIGNMTS | S |
| Cervantes | SB 01753 | ENSURING ESSENTIAL SERVICES | 2/5/2025 | | | | REFER ASSIGNMTS | S |
| Sims | SB 01754 | EAVESDROP-STATEWIDE GRAND JURY | 2/5/2025 | | | | REFER ASSIGNMTS | S |
| Balkema | SB 01760 | POLICE CHAPLAINS | 2/5/2025 | | | | REFER ASSIGNMTS | S |
| Balkema | SB 01763 | PROPERTY ASSESSMENT ROLLS | 2/5/2025 | | | | REFER ASSIGNMTS | S |
| Glowiak Hilton | SB 01770 | HEALTH CARE WORKFORCE-TECH | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Fine | SB 01774 | DHFS-SUBSTANCE USE TREATMENT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01775 | HEMP REGULATION REFORM | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Halpin | SB 01776 | FINANCE-YOUNG FARMER | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Halpin | SB 01778 | FAIR CONTRACTING-VARIOUS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Tracy | SB 01779 | INC TX-100 CLUB FUND | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Anderson | SB 01780 | INVEST IL-COUNTRIES OF CONCERN | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Wilcox | SB 01781 | DEATHS DOMESTIC VIOL VICTIM | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ventura | SB 01782 | CCAP-FAMILIES WITH NEWBORNS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Balkema | SB 01783 | STOP GOVERNMENT SEX SHOWS ACT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Peters | SB 01784 | JUV CT-COMMITMENT-AGE | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Peters | SB 01785 | CD CORR-MSR-SUPERVISION CREDIT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Peters | SB 01787 | CTY CD&JUV CT-MINOR INTERROGAT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Peters | SB 01788 | FIRST AND SECOND DEGREE MURDER | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ellman | SB 01789 | RIPARIAN PROTECTION ACT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ellman | SB 01790 | EXTREME WEATHER RECOVERY ACT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ellman | SB 01791 | TRANSIT-TO-TRAILS PROGRAM | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ellman | SB 01792 | FRAUD-ARTIFICIAL INTELLIGENCE | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ellman | SB 01794 | EPA-ENHANCED MONITORING | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ellman | SB 01795 | IDOT-OUTDOOR LIGHTING | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Morrison | SB 01796 | BODY CAMERAS-FOIA REQUESTS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Walker | SB 01798 | INTERCHANGE FEE-REPEAL | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Villivalam | SB 01801 | VEH CD-LICENSE/PERMIT FEES | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Villivalam | SB 01803 | INSURANCE FOR CARE PROVIDERS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Villivalam | SB 01805 | REVENUE-ELECTRIC VEHICLES | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01806 | FACILITATING PROSTITUTION | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01808 | ANNUAL HOSPITAL REPORT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01809 | VIDEO GAMING-LOCAL SHARE | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01810 | SCH CD-BLACK ENGLISH LANGUAGE | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Villivalam | SB 01811 | PUBLIC LABOR-REMEDIES | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Villivalam | SB 01812 | PUBLIC LABOR RELATIONS-RELIEF | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Murphy | SB 01817 | RECYCLING REFUND ACT-TECH | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| D. Turner | SB 01818 | ILLINOIS FLAG ACT OF 2025-TECH | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Murphy | SB 01819 | VEH CD-SEAT SAFETY BELTS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Murphy | SB 01822 | IDOT-S SUB AIRPORT-ANALYSIS | 2/6/2025 | | | | REFER ASSIGNMTS | S |

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| Porfirio | SB 01823 | VETERANS COURT-PTSD-PROCEDURES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01824 | VETERANS COURT-PTSD/SENTENCING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01825 | VETERAN SERVICE ORGANIZATIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01826 | FOIA-JUDICIAL EXEMPTIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01828 | ESTATE TAX-REPEAL | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01829 | INC TX-STATE AND LOCAL DEDUCT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01831 | PROP TX-ABATEMENT-RESIDENTIAL | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01832 | MUNI-TIF-BLIGHTED HOMES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01834 | JOB CREATION PILOT PROGRAM ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01835 | INC TAX-MANUFACTURING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01836 | USE/OCC TX-FIREWORKS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01837 | TIMBER BUYERS-HARVEST FEES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01838 | IDOT ECON DEVELOP PROGRAM | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01839 | DFPR-LICENSURE FEE WAIVER | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01840 | DRONE NO-FLY ZONE ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01841 | EPA-REASONABLE EFFORT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 01842 | MUNI-PART-TIME POLICE OFFICERS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 01846 | FAMILY PLANNING SERVICES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 01847 | MEDICAID-ASSETS EXEMPTION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01848 | SCH CD-INSTRUCT-POLICE ENGAGE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01849 | CRIM CD-FIREARM OFFENSES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 01852 | CD CORR-COMMITTED PERSON MAIL | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 01853 | CONSUMER & PREDATORY LOANS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01854 | HOMOCIDE INVESTIGATOR TRAINING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 01855 | MUNI CD-LAW ENFORCEMENT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 01858 | PRIVACY CRIM JUSTICE DATA | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 01859 | CLIMATE DISPLACEMENT ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 01862 | PROP TX-30 YEAR HOMESTEAD | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01864 | HIGHER ED-EVALUATE INSTRUCTOR | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01865 | CAMPUS FREE SPEECH ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01866 | SAFETY-TECH | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01867 | SCH CD-EDUCATOR TESTING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01872 | PLASTIC BAG REDUCTION ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01873 | SCH CD-PHONE/SOCIAL MEDIA USE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 01874 | NUCLEAR POWER CERTIFICATE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 01875 | METHAMPHETAMINE PRECURSORS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01877 | EDGE WITHHOLDING-STEEL | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01879 | NATL RESOURCES & AG LEGACY ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 01880 | FAMILY MEMBER HUNTING PERMITS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 01881 | TRUST ACT-SCHOOLS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |

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| Stadelman | SB 01883 | VEH CD-OBSTRUCT LICENSE PLATE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 01885 | SCH RECORDS-DISCLOSURE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 01886 | MUNI CD-COMMERCIAL OPERATIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01890 | PROP TX-TAXING DIST NOTICE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01891 | HIGHER ED-DEFINED CONTRIBUTION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01892 | PEN CD-CHI POLICE/FIRE-WIDOW | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01895 | PEN CD-SURS-EARNINGS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01896 | PEN CD-STATE SYS-FUNDING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 01898 | JUDICIAL PRIVACY-ADMIN JUDGES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 01899 | FOID-DIVERSIONARY PROGRAM | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 01900 | INCLUSIVE VENTURE INVESTMENT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 01901 | \$IDOT-STATE RAILWAY PROGRAM | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 01902 | MEDICAL LICENSE REVIEW | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01903 | FIREFIGHTER HEALTH & WELLNESS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01904 | ELEC CD-ENFORCEMENT DUTIES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 01905 | SCH CD-REGIONAL SUP VACANCY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 01906 | PRESCRIPTION DRUG TASK FORCE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 01907 | AFFORDABLE DRUG MANUFACTURING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 01908 | NURSE PRACTICE ACT MIDWIVES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 01909 | QUICK-TAKE-KANE COUNTY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 01910 | SCH CD-TWICE-EXCEPTIONAL CHILD | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 01911 | PROP TX-AFFORDABLE HOUSING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 01912 | HLTH CARE PROVIDER WORKFORCE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 01913 | CHILD CARE BACKGROUND CHECK | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 01914 | CONDO-BOARD NEGLIGENCE DAMAGES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01915 | SCH-NOTICE-READING DEFICIENCY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01916 | RECYCLABLE METAL PURCHASE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01917 | DETERRENT ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01918 | DCEO-SBIR/STTR GRANTS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 01919 | EPA-WATER REVOLVING FUND | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 01920 | SCH CD-ASL IMPLEMENTATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 01921 | ILETS BOARD MEMBERS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 01922 | VEHICLE CD-EMERGENCY VEHICLE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 01923 | RECREATION LAND USE LIABILITY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 01924 | FIRST RESPONDER MEDAL OF HONOR | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 01925 | PEN CD-IMRF-MUNI CONTRIBUTION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 01926 | MID-INCOME HOUSING GRANT PILOT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 01927 | \$IHDA-MID-INCOME HOUSING GRANT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01928 | HIGHER ED-MISCONDUCT SURVEY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |

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| Edly-Allen | SB 01929 | PROVENANCE DATA REQUIREMENTS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 01930 | VEH CD-CRASH-ELEC COMM DEV | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 01931 | CONSUMER FRAUD-CARD SURCHARGES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 01932 | FRAUD-EMERGENCY PRICE GOUGING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01933 | PENCD-TRS-DEFINED CONTRIBUTION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01934 | PEN CD-TIER 2 SURVIVOR BENEFIT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 01935 | REGULATORY SUNSET-STUDY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 01936 | FIREARM OFFENSE ENHANCED PENAL | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 01937 | PENCD-SERS-ALTERNATIVE ANNUITY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01938 | METRO & REGIONAL TRANSIT AUTH | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 01939 | MOTOR VEHICLE FRANCHISE-SALES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 01940 | MOBILE HOME PARK-OMBUD | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 01941 | VEH CD-FLASHING LIGHTS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 01942 | ABUSIVE LITIGATION-WEBSITE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01943 | SCH CD-TIME OUT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01944 | \$ISBE-MENTORING EDUCATORS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01945 | SCH CD-LICENSE TYPES-TESTING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01946 | SCH SAFETY DRILL-MAPPING DATA | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01947 | SCH CD-EDUCATOR LICENSURE-MISC | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 01948 | VEH CD-WEIGHT LIMIT EXEMPTION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 01949 | STORMWATER DRAINAGE-URBAN AREA | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 01950 | SANITARY FOOD PREPARATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 01951 | IDNR-GRAY FOX SEASON | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 01952 | UNI CIVIL SERVICE-EMPLOYEE RTS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 01953 | POLICE RECORDS & SHERIFF BOARD | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 01954 | COUNTIES CD-RECALL OFFICIALS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 01955 | EVICITION-IMPOUNDING COURT FILE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 01956 | INC TX-INTEREST MODIFICATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01957 | CITY CLERK ELECTIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01958 | TRANSFER REFORM-VARIOUS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01959 | HWY CD-IMPACT FEES/REFUNDS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01960 | HIGHER ED-DUAL CREDIT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01961 | SCH CD-NON-RESIDENT PUPILS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01962 | HGHR ED-TRANSFER CREDIT REPORT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01963 | INTERNET GAMING ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01964 | RES RENTAL FEE FAIRNESS ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01965 | OMA-ACCESSIBILITY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 01966 | CANNABIS DELIVERY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |

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| Castro | SB 01967 | DCEO-TOURISM GRANTS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Simmons | SB 01968 | HLTH CARE/PUB BENEFITS COUNCIL | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Simmons | SB 01969 | IHDA-DHS-SOCIAL SERVICES STAFF | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Simmons | SB 01970 | SCH BD-ELECTRIC SCH BUS GRANT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ventura | SB 01971 | PRESCRIPTION DRUG IMPORT ACT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ventura | SB 01972 | LATE/MISSED APPOINTMENT FEES | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| E. Jones III | SB 01973 | TNC-TRANSPARENCY/DEACTIVATION | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Ellman | SB 01974 | TELEHEALTH FACILITY FEES | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Collins | SB 01975 | SECURITIES-ADDITIONAL FEES | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Peters | SB 01976 | WORKERS RIGHTS AND SAFETY | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Peters | SB 01977 | PROP TX-HOMESTEAD | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Joyce | SB 01978 | PROP TX-CIRCUIT BREAKER | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01979 | SELF-EMPLOYMENT ASSISTANCE | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01980 | PROMPT PAYMENT-CAP DEVELOP BD | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Preston | SB 01981 | PROPERTY TAX RELIEF ACT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Edly-Allen | SB 01982 | PUBLIC HEALTH DENTAL HYGIENIST | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Edly-Allen | SB 01983 | SCH CD-GIFTED & TALENTED | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Syverson | SB 01984 | DENTAL CARE-ELECTRONIC BILLING | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Rose | SB 01985 | STOP SQUATTERS ACT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Rose | SB 01986 | PEN CD-POLICE TO IMRF-TRANSFER | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Koehler | SB 01987 | \$ISU-SPECIAL ED TEACH PROGRAM | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Koehler | SB 01988 | COLLEGE PRESS-PUBLIC MEDIA | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Koehler | SB 01989 | BLOOMINGTON-TREATED WASTEWATER | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Koehler | SB 01990 | FAMILIES-INTENDED PARENTS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Edly-Allen | SB 01991 | VICTIM CENTERED APPROACH ACT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Castro | SB 01992 | INS CD-PRIOR AUTHORIZATION | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Castro | SB 01993 | INC TX-ABLE ACCOUNTS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Koehler | SB 01994 | CREDIT UNIONS-VARIOUS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Guzmán | SB 01995 | INFO PROTECTION-IMMIGRATION | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Guzmán | SB 01996 | PREVENT RENTAL PRICE FIXING | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Guzmán | SB 01997 | DHS-AGING-HOMEMAKER WAGES | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Guzmán | SB 01998 | HEALTH CARE CONSOLIDATION | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Porfirio | SB 01999 | TRANSPORTATION-VARIOUS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Fine | SB 02000 | DEBT ASSIST-REPORTING | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Fine | SB 02001 | ONLINE MARKET-ILLEGAL GOODS | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Loughran Cappel | SB 02002 | ISP FUND CONSOLIDATION | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Loughran Cappel | SB 02003 | INC TX-STUDENT LOAN REPAYMENT | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Murphy | SB 02004 | ELEC CD-RANKED-CHOICE VOTING | 2/6/2025 | | | | REFER ASSIGNMTS | S |
| Murphy | SB 02005 | SMALL BUSINESS INCENTIVES | 2/6/2025 | | | | REFER ASSIGNMTS | S |

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| Murphy | SB 02006 | HIGHWAY WORK ZONE SAFETY ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02007 | SCH-ACADEMIC AMBASSADOR PROG | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02008 | GROCERY INITIATIVE-OWNER | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02009 | LEADER FOLLOWER ATTENUATORS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02010 | CEMETERIES-DISTRIBUTIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02011 | SNAP MINIMUM BENEFIT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02012 | SHABBONA LAND MGMT AGREEMENT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02013 | FRAUD-HOTEL BOOKING SERVICE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02014 | GIFT CARD SCAM PREVENTION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02015 | TICKET SALES-DISCLOSURES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02016 | SCH CD-RETIREMENT SAVINGS PLAN | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02017 | STUDENTS-DISCIPLINE-NO FINES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02018 | VET ASSISTANCE COMM-ELECTIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02019 | DNR-BOAT SAFETY INSTRUCTORS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Faraci | SB 02020 | LINE-OF-DUTY DISABILITY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02021 | INC TX-PASS-THROUGH ENTITIES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02022 | SAFE PATIENT LIMITS ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02023 | ELECTRIC TX-VEHICLES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02024 | INC TX-DIESEL CREDIT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02025 | PREVAILING WAGE-TAX CREDITS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02026 | CRIM CD-TERRORISM-CATASTROPHE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02027 | USE/OCC TX-VEHICLES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02028 | USE/OCC TX-BROADBAND | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02029 | PROP TX-SURPLUS SALE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02030 | PROP TX-INCOME PROPERTY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02031 | PARENTING TIME-SEX OFFENDER | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02032 | DCFS-ABUSED CHILD DEFINITION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02033 | IMMIGRATION SAFE ZONES ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02034 | MEDICAID-NONIMMIGRANT STATUS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02035 | LOTTERY-TICKETS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02036 | SCH CD-OUT-OF-SCHOOL TIME | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02037 | DIGITAL AGE ASSURANCE ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02038 | ESTATE TAX-COMPUTATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02039 | IBHE-DATA DASHBOARD REPORT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02040 | VEHICLE CD-SAFETY TOWING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02041 | INC TX-ESTIMATED TAX | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Wilcox | SB 02042 | PAID LEAVE FOR ALL-STUDENTS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02043 | WILDLIFE-HUNTER SAFETY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02044 | WEB-BASED SIGNATURES ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02045 | UNEMPLOYMENT-BENEFIT FORMULA | 2/6/2025 | | | | REFER ASSIGNMENTS | S |

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| Balkema | SB 02046 | \$IDOT-I80/MINOOKA | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02047 | SELF-CERTIFICATION PROGRAM | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02048 | NURSING-DELEGATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02049 | WILDLIFE CD-HUNTING YEAR-RND | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02050 | WILDLIFE CD-OWNER YEAR-ROUND | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02051 | BIPA-VEHICLE SAFETY TECH | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 02052 | LIQUOR-MIXED DRINK DELIVERY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 02053 | DCEO-TOURISM | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 02054 | CHILD WELFARE DISCLOSURE ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02055 | IDOT-MECHANIC WORKFORCE GOALS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 02056 | MOBILE TELEDENTISTRY EXAMS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 02057 | SCH SAFE DRILL-RULES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Wilcox | SB 02058 | SCH CD-STUDY OF RECENT HISTORY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Syverson | SB 02059 | SCH CD-STAFF SHOWERING POLICY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02060 | SCH CD-SUSPENSION/EXPULSION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02061 | WILDLIFE CD-COMPENSATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02062 | SCH CD-CHARTER TERMS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Faraci | SB 02063 | MEDICAL LIABILITY INS-OB-GYN | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02064 | YOUTH SOCIAL MEDIA ENGAGEMENT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02065 | SCH CD-PROHIBT DENIAL FREE ED | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 02066 | CDB-WASTEWATER REGULATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02067 | ELEC CD-CANDIDATE NAME FORMAT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02068 | CANNABIS-PAYMENT-PROPERTY TAX | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02069 | PAID LEAVE-FIRST RESPONDERS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02070 | VEH CD-CHANGE TO SPEED LIMIT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02071 | MHDD-OIG INVESTIGATIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02072 | FOOD LABELING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02073 | DNR REPORT-TIMBER HARVEST FEE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 02074 | \$IDOT-TECH | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 02075 | CYCLE RIDER SAFETY-VARIOUS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 02076 | GRADUATED LICENSE SUSPENSION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 02077 | WILDLIFE REMOVAL PERMIT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02078 | HUMAN RIGHTS-GENDER IDEOLOGY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02079 | EDUCATION-GENDER IN ATHLETICS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02080 | CURRICULUM TRANSPARENCY ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02081 | VEH CD-FLEET PLATES-LOCAL GOV | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02082 | ADULT CONTENT AGE VERIFICATION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02083 | PROP TX-INDEMNITY FUND | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02084 | PROP TX-FAIRNESS TASK FORCE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02085 | LIQUOR-FROZEN DESSERTS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |

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| E. Harriss | SB 02086 | PROP TX-SENIOR FREEZE | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02087 | STATES ATTY-PEACE OFCR-PRIVACY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02088 | WASTE-THERMAL CONVERSION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02089 | USE/OCC TX-SCHOOLS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02090 | ABUSIVE WEBSITE LITIGATION ACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02091 | HUMANE CARE ANIMALS-SERV ANIM | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02092 | STALKING NO CONTACT ORDER | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02093 | INC TX-PROP TX CREDIT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02094 | FISCAL NOTE ACT-NOTE REQUIRED | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02095 | PROP TX-GENERAL HOMESTEAD | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02096 | VETERINARY PRACTICE OWNERSHIP | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02097 | INC TX-ADOPTION | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02098 | SAFETY-TECH | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02099 | ATHLETIC TRAINER LICENSE FEES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02100 | MANDATORY COURT APPEARANCES | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02101 | ELEC CD-PETITION FOR QUESTIONS | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02102 | PROP TX-BUDGET FILING | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02103 | STALKING/HARASSMENT NO CONTACT | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 02104 | PHARMACEUTICALS-SOCIAL MEDIA | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02105 | BENEFITS EXCHANGE EASY ENROLL | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02106 | EDGE-PHARMACY | 2/6/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02107 | HOSPITAL BILLING DISCLOSURES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02108 | ST POLICE-HAZMAT-MOTOR CARRIER | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02109 | PROBATE DISCOVER ASSISTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02110 | PAPER WASTE REDUCTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02111 | VEH CD-BICYCLES-EXEMPTIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02112 | VEH CD-ALTER SPEED LIMITS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02113 | HIGHER ED-VOTING INCENTIVES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02114 | REMOVE SENATE CONSENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 02115 | HOUSE ILLINOIS FAMILIES ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 02116 | SCH CD-TEACHER EVALUAT PLANS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02117 | USE OF AI BY STATE GOVERNMENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02118 | STATE TRAVEL-FOREIGN TRIPS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Loughran Cappel | SB 02119 | CIVIC CENTER CD-BID THRESHOLD | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02120 | REVENUE-9-8-8 FUND | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Edly-Allen | SB 02121 | PRIVACY PROTECTION-LOCATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02122 | CERTIFICATE FREE SALE-FEES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02123 | CONSUMER FRD-IMITATION FIREARM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02124 | LET AMERICA READ ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02125 | CONDO-DECONVERSION NOTICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| D. Turner | SB 02126 | PROP TX-AFFORDABLE HOUSING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02127 | HIGHER ED-DUAL CREDIT COURSES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02128 | HIGHER ED-MAP-STUDENT VOTER | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02129 | IDOT-LOCAL GOV PORTAL | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02130 | REINSTATE DEATH PENALTY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02131 | CD CORR-DOC FACILITY OPERATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02132 | CD CORR-SENTENCE CREDITS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02133 | FUND THE POLICE ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02134 | CRIM PRO-RESTORE TO PRIOR LAW | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02135 | SCHOOL RESOURCE OFFICERS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02136 | P.A. 102-1116 - PARTIAL REPEAL | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02137 | RELEASE-FIREARM OFFENSES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02138 | CRIM CD&CTY JAIL-CT SECURITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02139 | CRIM PRO-CATEGORY A OFFENSE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02140 | INC TX-EXTENSIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02141 | PROPERTY-VOID CONDITIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02142 | FOIA-RESPONSE PERIODS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02143 | VEH CD-TOWING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02144 | COMPETITIVELY NEUTRAL ENERGY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02145 | SPORTS WAGER-FANTASY CONTEST | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02146 | IL TRANSMISSION PROJECTS ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02147 | LOTTERY-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02148 | SCH CD-PUPIL ATTENDANCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02149 | SCH CD-TUITION FOR ORPHANS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02150 | ELEC CD-ELECTORAL BOARD | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02151 | CTY CD-COMPETITIVE BIDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02152 | PRIOR AUTHORIZATION REFORM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02153 | PHYSICAL THERAPY TELEHEALTH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02154 | COSMETOLOGY- HYDRODERMABRASION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02155 | GAMING-OCCUPATIONAL LICENSE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02156 | JUV DETENTION CENTR-TASK FORCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02157 | DEFORESTATION FREE IL ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02158 | ELEC CD-OPEN PRIMARY ELECTIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02159 | IFA-GUARANTEE FUNDS-CLIMATE BK | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 02160 | WILDLIFE CD-DEER HUNTING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 02161 | CMS-FIRE ENGINE BID SPEC | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02162 | ARBITRATION-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02163 | PROP TX-ASSESSORS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02164 | WAGE PAYMENT-COLLECTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Tracy | SB 02165 | CRIM CD-BRIBERY&LEG MISCONDUCT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02166 | OPEN MTGS-ATTENDANCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02167 | FOIA-FEES AND COSTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02168 | OPEN MTGS-NOTICE OF CHANGES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02169 | FOIA-CLOSED MTG MINUTES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02170 | FOIA-RECURRENT REQUESTERS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02171 | FOIA-COMMERCIAL PURPOSES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02172 | FOIA-PUBLIC INFORMATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02173 | FOIA-EMPLOYEE LIABILITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02174 | VETS-EMPLOYMENT PREFERENCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02175 | PERS CD-VA APPOINTMENTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02176 | DANGEROUS ANIMALS-APPREHENSION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 02177 | ADOPTION-PARENTAL UNFITNESS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 02178 | CONCEALED CARRY-RETIRED COPS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02179 | DNR-BOAT REGISTRATION/SAFETY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 02180 | GAS PIPELINE PERMIT/NOTICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02181 | DATA CENTER REPORTING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02182 | FACILITY FEE TRANSPARENCY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02183 | TRANSPORTATION-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02184 | USE AND RESEARCH-ENTHEOGENS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02185 | CD CORR-OPIOID USE DISORDER | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02186 | AFRI-FOOD INFRA INV TF | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 02187 | LOCAL FOOD-GOOD FOOD PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Faraci | SB 02188 | INCOME TAX-SMALL BUSINESS LOAN | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| N. Harris | SB 02189 | QUICK-TAKE WILL COUNTY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02190 | DHFS-SAFETY-NET-TRAUMA 1 | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02191 | JUV CT-SPEEDY TRIAL-DETENTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02192 | SUPPORT TEAM-TARGETED VIOLENCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02193 | SCH CD-SCHOOL VENTILATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02194 | DHS-2-1-1 SERVICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02195 | EPA-ORGANIC WASTE COMPOSTING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02196 | POWERING UP ILLINOIS ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02197 | CRIM REGISTRATION ACTS-NO FEES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02198 | STATE CONTRACTS-SMALL BUSINESS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 02199 | POLICE OFFICER TRAINING WAIVER | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 02200 | PROP TX-NATURAL PRESERVATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 02201 | CD CORR-DOC-REPORT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 02202 | ACADEMIC FREEDOM OF EXPRESSION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 02203 | AUTOMATED DECISION TOOLS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02204 | MEDICAID-ICF/DD PAYMENTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Fine | SB 02205 | EPA-UST FUND-DEDUCTIBLES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02206 | KANKAKEE & IROQUOIS COMMISSION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02207 | HUMAN TRAFFICKING TRAINING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02208 | DRIVER BAC VIOLATIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02209 | PONTIAC CORRECTIONAL RESTORE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02210 | ISP-PONTIAC-RESTORE SITE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02211 | DWIGHT CORRECTIONAL-RESTORE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 02212 | ENSLAVEMENT REDRESS ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 02213 | UNEMPLOYMENT INS-SCHOOLS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Faraci | SB 02214 | DCEO-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02215 | DPH-FERTILITY OPT-WMN OVER 25 | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02216 | UTILITY SALES LICENSE ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02217 | LOW POP TWP DIST DISSOLUTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 02218 | CONTINUING CARE AT HOME | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02219 | FIRE DEPT-REMOTE MEETINGS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 02220 | SELF-STORAGE LIEN SALE NOTICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 02221 | PROBATE SALE-MORTGAGE PROPERTY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02222 | DIRECT RECORDING ELEC VOTING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 02223 | IEMA-LOCAL BUSINESS LICENSES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 02224 | ELEC CD-ELECTORAL COLLEGE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02225 | ELEC-PROHIBITED USE OF FUNDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02226 | ELECTIONS VOTER PHOTO ID | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02227 | UNIVERSAL BASIC INCOME BAN | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02228 | BUDGET-GA MEMBER SALARY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 02229 | FINANCE-CANNABIS PROCEEDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 02230 | LIQUOR-TEMPORARY STORAGE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 02231 | ELECTRONIC CIG REQUIREMENTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 02232 | CONSUMER FRAUD-AUTO LOAN | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 02233 | BUSINESS-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 02234 | BUSINESS-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 02235 | REGULATION-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rezin | SB 02236 | REGULATION-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02237 | CTY CD-OFFICER COMPENSATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02238 | ELEC CD-POLITICAL COMMITTEES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02239 | ELEC CD-SAME-DAY REGISTRATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02240 | ELEC CD-RESIDENCY AFFIDAVIT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02241 | ELEC CD-TOWNSHIP CAUCUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02242 | ELEC CD-NONGOVERNMENTAL FUNDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02243 | ELECTION CODE-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02244 | ORGAN PROCUREMENT ORG | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Collins | SB 02245 | MEDICAID-NURSING PAYMENTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02246 | PROP TX-ASSESSMENT LIMIT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02247 | MICROMOBILITY FIRE SAFETY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02248 | TRANSPORT INFRASTRUCT-DELIVERY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02249 | SCH CD-SERVICE LOCATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02250 | SCH CD-TRANSPORT OF PUPILS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02251 | HUMAN RTS-LANGUAGE CITIZENSHIP | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02252 | \$IEMA-OHS-NFP GRANTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02253 | GOVT DISCLOSURE-EMINENT DOMAIN | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 02254 | REGISTERED OFFENDERS-REQUIRE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02255 | SURVEILLANCE DISCRIMINATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02256 | CD CORR-SENTENCING REVIEW | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02257 | CD CORR-SENTENCE CREDITS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02258 | THERMAL ENERGY JOBS ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02259 | HEALTH CARE GENERATIVE AI USE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02260 | CHILD CARE BACKGROUND CHECK | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02261 | \$IDPH-MUSCULAR DYSTROPHY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 02262 | EDU LABOR RELATIONS-NOTICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Tracy | SB 02263 | INC TX-CHILD CARE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02264 | CRIME-FREE HOUSING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02265 | EVICTON OF MINORS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02266 | EPA-WATER SUPPLIES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02267 | EPA-LOCAL SITING REVIEW | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02268 | \$DHS-HOME MODIFICATIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02269 | UTIL-2050 HEAT DECARBONIZATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02270 | LATINA & LATINO STUDIES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02271 | CRIM CD&CD CORR-ACCOUNTABILITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02272 | PROCUREMENT-SOCIAL ENTERPRISE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02273 | HEALTH DATA PRIVACY ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02274 | IL SPORTS FACILITIES AUTHORITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02275 | INVEST IN IL-AWARDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02276 | REVENUE-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02277 | INC TX-CHILD CARE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 02278 | PROP TX-VETERANS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02279 | RIFL ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02280 | OFFICE FIREARM VIOLENCE PREV | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 02281 | LAND CONSERVATION INCENTIVES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Martwick | SB 02282 | FIDUCIARY OVERSIGHT ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 02283 | COLLECTION AGENCY COERCED DEBT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02284 | IDOT-INTERCITY BUS PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Simmons | SB 02285 | VEH CD-BICYCLE DEFINITION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02286 | INS-PREVENTIVE CARE PRIOR AUTH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02287 | INS CD-MENTAL HEALTH CARE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02288 | ABOLISH DEI PROGRAMS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02289 | UTILITIES-ENERGY CREDITS/CHP | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Walker | SB 02290 | USE/OCC TX-QUANTUM COMPUTING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 02291 | ROCK RIVER PLANNING-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 02292 | PERS CD-HIRING DEADLINES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Arellano Jr. | SB 02293 | WILDLIFE/FISH LICENSES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02294 | HEALTH CARE VIOLENCE PREVENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02295 | DCEO-EMPLOY SOCIAL ENTERPRISE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02296 | PROCUREMENT-HIGHER EDUCATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02297 | PROCUREMENT-IMPROVEMENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02298 | PROCUREMENT-DISCLOSURE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02299 | ENGINEERING-SMALL CONTRACTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02300 | PROCUREMENT-HIGHER EDUCATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02301 | PROCUREMENT-HIGHER EDUCATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02302 | BUSINESS ENTERPRISE-CERTIFY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 02303 | FIRE SPRINKLER SERVICE PENALTY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02304 | UNEMPLOYMENT INS-LABOR DISPUTE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 02305 | IL TRUST ACT CHANGES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02306 | IFA-CLIMATE RESILIENCE PROJECT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02307 | ELECTRICIAN LICENSING ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Bryant | SB 02308 | CD CORR-DEPT JUV JUSTICE-GUARD | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02309 | RIVERS/LAKES/STREAMS-FUND | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02310 | NET ELECTRICITY METERING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02311 | FLOOD CONTROL-FLOOD PLAN | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02312 | \$DCEO-CHILDREN'S MUSEUM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02313 | EV REBATE ACT-ADMINISTRATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02314 | SHORELINE RESTORATION FUNDING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02315 | BONDS-SHORELINE PROTECTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02316 | PARENTAL CONSENT SOCIAL MEDIA | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02317 | FINANCE-CONTRACT-SIGNATURES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02318 | MISLEADING PRACTICES PENALTY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02319 | VIRTUAL CURRENCY CONSUM PROT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 02320 | PROP TX-WOODED ACREAGE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| McClure | SB 02321 | FIRST-CHOICE PHARMACY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02322 | IEMA-OHS UPDATES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02323 | HUMAN TRAFFICKING-VICTIMS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Rose | SB 02324 | VEH-TRAFFIC PENALTY INCREASE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Martwick | SB 02325 | BUSINESS CORP-FRANCHISE TAX | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02326 | PARKS-PLAYGROUND FENCING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02327 | DCFS-CULTURAL OMBUDSMAN | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02328 | IDOT-DBE INFO PORTAL | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02329 | \$ISBE-COMMUNITY LEARN CENTERS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| N. Harris | SB 02330 | CD CORR-SUBSTANCE USE DISORDER | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02331 | LIVESTOCK FACILITY SPACING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02332 | NEW LIVESTOCK FACILITIES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02333 | LIVESTOCK EXPAND-WATER REPORT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 02334 | SUPPLIER DIVERSITY REPORTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 02335 | CTY CD-SCHOOL/PARK PAID LEAVE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02336 | DESIGN BUILD-HIGHER EDUCATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02337 | CD CORR-PAROLE REVIEW | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02338 | TOBACCO-ELECTRONIC CIGARETTE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02339 | PRIVACY IN THE WORKPLACE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02340 | SCH CD-TRANSFER TRANSPARENCY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02341 | CRIM PRO-DETAINABLE OFFENSES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02342 | PEN CD-SERS-DC PLAN | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Lewis | SB 02343 | SELF-CERTIFICATION PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Stadelman | SB 02344 | STATEWIDE INNOVATION DEVELOP | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 02345 | LAW ENFORCEMENT HIRING ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 02346 | BANK COMMUNITY REINVESTMENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 02347 | DFPR-CRIMINAL CONVICTIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 02348 | HAIR BRAIDING LICENSURE REPEAL | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 02349 | HIGHER ED-MIN EMPLOYEE SALARY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02350 | \$ISBE-COORDINATED STRATEGY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02351 | ONLINE AUCTION AND ESTATE SALE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02352 | PEOPLE OVER PARKING ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02353 | INS-OUTPATIENT MENTAL HEALTH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02354 | VEH CD-LEGIS/EXEC PLATES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02355 | NO PRIVATE PAY FOR PUBLIC WORK | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02356 | SALARIED BOARD CONFIRMATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02357 | ELEC-POLITICAL COMMITTEE FUNDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02358 | RELIGIOUS ASSEMBLY-EMERGENCIES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02359 | MOTOR FUEL-CPI ADJUSTMENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02360 | MOTOR FUEL-CPI ADJUSTMENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02361 | HUMAN TRAFFICKING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02362 | CD CORR-DRUG SCREENING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02363 | LIDAR TECHNOLOGY SECURITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02364 | UNMANNED AERIAL DRONE SECURITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Plummer | SB 02365 | FOREIGN ADVERSARY DIVESTMENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02366 | GOV OPERATIONS PROTECTION ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02367 | PACIFIC CONFLICT STRESS TEST | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02368 | PROCUREMENT PROTECTION ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02369 | SECURE TELECOMMUNICATIONS ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02370 | CRITICAL INFRASTRUCTURE PROTEC | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Plummer | SB 02371 | FOREIGN AGENTS REGISTRATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02372 | FARMLAND TRANSITION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02373 | CRIM PRO-UNFIT DEFENDANT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02374 | DHFS-MEDICAL NUTRITION PILOT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 02375 | ELECTRIC VEH-EV DEFINITION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02376 | CRIM PRO-PRETRIAL RELEASE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02377 | VEH CD-ENHANCE FLEEING PENALTY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02378 | CRIM CD&PRO-PUBLIC CORRUPTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02379 | DOMESTIC VIOLENCE-PENALTIES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02380 | CRIM PRO-PRETRIAL DETENTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02381 | SEX OFFEND REG-VIDEO REC MINOR | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02382 | INC TX-DONATIONS OF PROPERTY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Simmons | SB 02383 | NATURAL ORG REDUCE REG-ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Anderson | SB 02384 | RESTORES PRE-P.A. 101-652 | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 02385 | PATIENT ACCESS 340B PHARMACY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 02386 | \$DEPT AGR-FOOD INFRASTRUCTURE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 02387 | AGRICULTURAL LAND CONSERVATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Koehler | SB 02388 | PUB AID-AABD CASH ASSISTANCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02389 | USE/OCC TX-MULTISTATE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| DeWitte | SB 02390 | INC TX-INNOVATION CREDIT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02391 | PROSTITUTION DECRIMINALIZATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 02392 | DHS-GUARANTEED INCOME | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02393 | NICOTINE SALES NEAR SCHOOLS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02394 | FIRST 2025 GENERAL REVISORY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02395 | RES AUTOMATED SOLAR PLATFORM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02396 | POLICE-ENFORCEMENT UNIT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02397 | HGWY CD-IDOT HEARINGS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02398 | SPORTS WAGERING-AI RESTRICTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02399 | SPORTS WAGER-AFFORD PROTECT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02400 | HOSPICE DATA COLLECTION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02401 | WETLANDS PROTECTION ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 02402 | NEW OCCUPATION REGULATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Preston | SB 02403 | \$DHS-IHDA-HOME FOR GOOD SRVCES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02404 | FOID CARD-MEDICAL EVALUATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Villivalam | SB 02405 | INS-SURPRISE BILL PROTECT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02406 | TRANSPORTATION BENEFIT PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02407 | MEDICAID-PAYMENTS-CNA HOURS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02408 | IEMA-UPDATE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02409 | ABOVE-GROUND POOL STANDARDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02410 | VEH CD-SCHOOL BUS PERMITS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02411 | PROCUREMENT-NOTIFICATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02412 | INS-RATES CREDIT SCORE & AGE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02413 | FAMILY & MEDICAL LEAVE PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Holmes | SB 02414 | CONSUMER ELECTRONICS RECYCLING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02415 | INS CD-AUTOMOBILE THEFT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| E. Jones III | SB 02416 | WIND & SOLAR FACILITY DRAINAGE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02417 | CD CORR-DRUG DETECTION DOG | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 02418 | YOUTH NONVIOLENT RESOURCE PGM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02419 | HUMAN RIGHTS-EMPLOYMENT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02420 | EMS-OPIOID OVERDOSE REPORTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02421 | PSYCHIATRIC RESIDENTIAL FACILY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 02422 | WILDLIFE CD-LANDOWNER | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 02423 | SCH CD-SUSPENSION/EXPULSION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 02424 | RADIATION PROTECTION ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 02425 | LOW-LEVEL RADIOACTIVE WASTE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 02426 | TREE TRANSPORTATION INITIATIVE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02427 | SCH CD-WIRELESS COMM DEVICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02428 | PROCUREMENT-MID-SIZE BUSINESS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02429 | UNI CONSTRUCT MANAGE AUTO ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Castro | SB 02430 | HOTEL TX-VACATION RENTALS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 02431 | EXPLOSIVES & CONSUMER FIREWORK | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02432 | CAPITAL INVESTMENT LOAN-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02433 | \$OCE-IMSA | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02434 | CERTIFIED FAMILY HEALTH AIDE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02435 | COMMUNITY FORESTRY ASSISTANCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02436 | FOIA-NUCLEAR SECURITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02437 | MEDICAID-MATERNAL HLTH-DOULAS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02438 | SCH CD-RADON TESTING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02439 | VETS SUICIDE PREVNTION COUNCIL | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02440 | BURIAL TRANSPORT AGREEMENTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| S. Turner | SB 02441 | HIGHER ED-MEDICAL EDUC GRANT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02442 | VEH CD-CRASH-MOPEDS&BICYCLES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02443 | DL EXPIRATION-ARMED FORCES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villanueva | SB 02444 | HIGHER ED-STUDENT HLTH SERVICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Johnson | SB 02445 | CD CORR-PHYSICAL MAIL | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02446 | CHILD CARE BACKGROUND CHECK | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 02447 | COURT FEES-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 02448 | UNI DIRECT ADMISSION PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ventura | SB 02449 | STATE MONEYS-NO FOREIGN BONDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villa | SB 02450 | HEALTH REGULATION-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Curran | SB 02451 | ACCESSIBLE EV CHARGING STATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| E. Jones III | SB 02452 | ACUPUNCTURE LICENSURE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| E. Jones III | SB 02453 | ACUPUNCTURE TELEMEDICINE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02454 | LOCAL REG-STATE FACILITIES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02455 | DNR-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Feigenholtz | SB 02456 | ENERGY EFFICIENCY-EXT REPEAL | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Walker | SB 02457 | COLLECTION AGENCY ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Walker | SB 02458 | DCEO-QUANTUM INFORMATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02459 | SILURIFORMES FISH REGULATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02460 | WAGE PAYMENT-AGE ACCOMODATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cervantes | SB 02461 | RETIRED POLICE DOG-CARE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Porfirio | SB 02462 | PEN CD-PROHIBITED TRANSACTIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| E. Harriss | SB 02463 | OIL AND GAS ACT-SURETY BONDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 02464 | EARLY CHILDHOOD-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 02465 | REVENUE-TECH | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 02466 | OPEN LANDS-GRANTS TO GOVTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Aquino | SB 02467 | \$DCEO/ICCB-GRANTS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 02468 | PUBLIC SAFETY BENEFITS-SPOUSES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hastings | SB 02469 | OPIOIDS-VETERINARIAN PRESCRIPT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Sims | SB 02470 | STAR BONDS-APPROVAL AND TAX | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Guzmán | SB 02471 | MEDICAID-PERSON W/DISABILITIES | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Ellman | SB 02472 | INS-CLIMATE RISK DISCLOSURE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02473 | UTIL-TIME-OF-USE PRICING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Chesney | SB 02474 | YOUTH HEALTH PROTECTION ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 02475 | DHS-HEALTH CARE ADMINISTRATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 02476 | INC TX-DOWNTOWN CREDIT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 02477 | ILLINOIS FAMILY COMMISSIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 02478 | UTILITY DATA ACCESS ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 02479 | CONSUMER REPORTING SERVICE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Hunter | SB 02480 | ILLINOIS EQUITY COMMISSIONS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Belt | SB 02481 | FINANCE-CAPITAL DEV LOAN FUND | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02482 | COM COL-BACCALAUREATE DEGREE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Fine | SB 02483 | AFN COMMITTEE TELECONFERENCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Halpin | SB 02484 | IDOT-SUSTAINABILITY STANDARDS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |

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| Villivalam | SB 02485 | DEVELOPMENTAL PROMISE PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Villivalam | SB 02486 | CLEAN&EQUITABLE TRANSPORTATION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Johnson | SB 02487 | HUMAN RIGHTS-IDHR CONFERENCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Joyce | SB 02488 | TURKEY HUNTING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02489 | VIRTUAL POWER PLANT PROGRAM | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02490 | GAMING-ILLEGAL MARKETS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02491 | STRETCH ENERGY CODE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02492 | DENTAL PRACTICE ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02493 | GEOLOGY ACT SUNSET EXTENSION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02494 | RESPIRATORY CARE PRACTICE ACT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02495 | BCENT SUNSET EXTENSION | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02496 | PHYSICAL THERAPY ACT-SUNSET | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02497 | ENERGY-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02498 | INS-PUBLIC ADJUSTER BOARD | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Cunningham | SB 02499 | GAMING-ILLEGAL MARKETS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02500 | MOBILE MENTAL HEALTH PROVIDERS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Peters | SB 02501 | EXTREME WORKPLACE TEMPS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Collins | SB 02502 | PROCUREMENT-DATA RESIDENCY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02503 | ROOFING LICENSING SUNSET | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02504 | TWP CD-CONSOLIDATION & MERGER | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02505 | INSURANCE-VARIOUS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Morrison | SB 02506 | DCEO-ZONING TASK FORCE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02507 | PARENTAGE-EQUALITY | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02508 | \$DNR | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02509 | \$REVENUE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02510 | \$COURT OF CLAIMS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02511 | \$IDOT | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02512 | \$ICCB | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02513 | \$AGING | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02514 | \$DEPARTMENT OF AGRICULTURE | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02515 | \$ISP | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02516 | \$CDB | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02517 | \$CMS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02518 | \$DCFS | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Harmon | SB 02519 | \$DCEO | 2/7/2025 | | | | REFER ASSIGNMENTS | S |
| Murphy | SB 02520 | GRANT TRANSPARENCY-REPORT | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| D. Turner | SB 02521 | \$DCEO-ROUTE 66 | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| Balkema | SB 02522 | \$IEPA-CITY OF MORRIS LANDFILL | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| Glowiak Hilton | SB 02523 | REGULATION-TECH | 2/18/2025 | | | | REFER ASSIGNMENTS | S |
| Lightford | SB 02524 | VEH CD-DRIVER'S LICENSE | 2/18/2025 | | | | REFER ASSIGNMENTS | S |

**Legislative Information System
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Senate - Assignments

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Lightford | SR 00004 | SENATE RULES 104TH | 1/9/2025 | 1/9/2025 | APROVE CONSIDTN | | RESO ADOPTED | S |
| Ellman | SR 00006 | RADON ACTION MONTH | 1/13/2025 | 1/22/2025 | APROVE CONSIDTN | | RESO ADOPTED | S |
| Lewis | SR 00012 | COURT REPORTING/CAPTIONING WK | 1/17/2025 | 1/22/2025 | APROVE CONSIDTN | | RESO ADOPTED | S |
| Villa | SR 00023 | WEAR RED DAY | 1/22/2025 | 1/28/2025 | APROVE CONSIDTN | | RESO ADOPTED | S |
| S. Turner | SR 00058 | NUTELLA DAY | 1/28/2025 | 2/4/2025 | APROVE CONSIDTN | | RESO ADOPTED | S |
| Tracy | SB 00035 | WORK COMP-SOLE PROPRIETORS | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | TO | S |
| Holmes | SB 00076 | GOV IMMUNITY-DATA BREACHES | 1/13/2025 | 1/22/2025 | ASSIGN TO COMM | Judiciary | TO | S |

Senate - Assignments**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|------|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 2092 |
| Total: | 2092 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|-----|
| BILLS RECALLED FROM COMMITTEE | 500 |
| Total: | 500 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 5 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RCMDS DO ADOPT | 0 |
| Total: | 5 |

| | |
|--------------------------------|------|
| Total Bills Sent To Committee: | 2597 |
|--------------------------------|------|

Senate - Behavioral and Mental Health

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Syverson | SB 00185 | MENTAL HEALTH TRANSPARENCY | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00188 | OUT-OF-STATE INVOL ADM-REPEAL | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01844 | MEDICAID-MENTAL HLTH-DRUG RPTS | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Behavioral and Mental Health**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 3 |
| Total: | 3 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 0 |
|--------|---|

| | |
|--------------------------------|---|
| Total Bills Sent To Committee: | 3 |
|--------------------------------|---|

Legislative Information System
104th General Assembly
All Chamber Members

Senate - Child Welfare

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-----------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Ventura | SR 00066 | PARENT-ALIENATION AWARENESS DY | 2/11/2025 | 2/19/2025 | BE ADOPTED | 006-000-000 | ASSIGN TO COMM | S |
| Rezin | SB 00166 | DCFS-FOSTER PAYMENT SCHEDULE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 00031 | COURT REVIEW-PERMANENCY HEARNG | 1/22/2025 | 2/5/2025 | DO PASS | 009-000-000 | CAL ORDER 2ND | S |

Senate - Child Welfare**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 1 |
| Total: | 1 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 1 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 1 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 2 |
|--------|---|

| | |
|--------------------------------|---|
| Total Bills Sent To Committee: | 3 |
|--------------------------------|---|

Senate - Consumer Protection

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| S. Turner | SB 01288 | FOOD HANDLING-TRAINING | 2/4/2025 | | | | ASSIGN TO COMM | S |

Legislative Information System
104th General Assembly
All Chamber Members

Senate - Consumer Protection

BILLS REMAINING IN COMMITTEE:

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 1 |
| Total: | 1 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

Total: 0

Total Bills Sent To Committee: 1

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Criminal Law

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Hastings | SB 00024 | MISSING PERSONS IDENTIFICATION | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Ventura | SB 00042 | VEH CD-CANNABIS IN VEHICLE | 1/22/2025 | 2/19/2025 | DO PASS | 007-003-000 | ASSIGN TO COMM | S |
| D. Turner | SB 00081 | CRIM CD-AGG BAT-DCFS WORKER | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 00108 | CRIM PRO-ASSESSMENT FEES | 1/22/2025 | 2/19/2025 | DO PASS | 007-003-000 | ASSIGN TO COMM | S |
| Rezin | SB 00112 | VEH-FLEE/ELUDE PEACE OFFICER | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 00218 | CRIM CD-AGG ASSAULT-TEACHER | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Lewis | SB 00233 | CONTROLLED SUB-FENTANYL | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00272 | CRIM CD-AGG ASSAULT&BATTERY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00273 | THEFT&EXPLOIT-ELDERLY&DISABLED | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00275 | JUV CT-VEH&AGG VEH HIJACKING | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00276 | CRIM CD-RECKLESS HOMICIDE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00278 | CRIM CD-AGG ASSAULT&BATTERY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 00280 | CONTROLLED SUBSTANCES-FENTANYL | 2/4/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 00285 | DUI CAUSING 1 DEATH-4-20 YRS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 01195 | TRAUMA-INFORMED RESPONSE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01300 | UNIFORM CRIME REPORT-HOMICIDES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01395 | INCARCERATED-DISABILITIES | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01431 | COOK CTY SHERIFF'S MERIT BOARD | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01553 | XYLAZINE-SCHED III-PENALTIES | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01558 | CRIM CD-RESIDENTIAL BURGLARY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 01566 | PART-TIME POLICE TRAINING | 2/19/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 01569 | CONT SUB-FETYNAL-PENALTIES | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01587 | CRIMINAL JUSTICE REFORM | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01773 | CONTROLLED SUB-FENTANYL | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Stadelman | SB 01882 | DISABILITIES CRIMINAL JUSTICE | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Criminal Law**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 23 |
| Total: | 23 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 2 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RCMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 2 |
|--------|---|

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 25 |
|--------------------------------|----|

**Legislative Information System
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All Chamber Members**

Senate - Education

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|-----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Belt | SR 00005 | ONLINE SAFETY EDUCATION | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SR 00031 | STUDENT ED. NEURODIVERGENCE | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SR 00061 | WHOLE CHILD MONTH | 2/11/2025 | 2/19/2025 | BE ADOPTED | 012-000-000 | ASSIGN TO COMM | S |
| Murphy | SB 00070 | INTERSCHOLASTIC ATHLET-SPEC ED | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 00071 | IEMA-SCHOOL SAFETY | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Holmes | SB 00123 | ED-WAIVER PROCESS TASK FORCE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00187 | SCH CD-EDU LICENSE-SOCIAL WORK | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Loughran Cappel | SB 01231 | SCH ED-SPECIAL ED FACILITIES | 2/4/2025 | 2/19/2025 | DO PASS | 013-000-000 | ASSIGN TO COMM | S |
| Murphy | SB 01329 | SCH CD-ED LICENSE-DISCLOSURE | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Loughran Cappel | SB 01555 | SCH CD-SPEC ED ADVIS COUNCIL | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01583 | SCH CD-SCHOOL IMPROVEMENT | 2/11/2025 | 2/19/2025 | DO PASS | 012-000-000 | ASSIGN TO COMM | S |
| Feigenholtz | SB 01584 | SCH CD-SHORT-TERM APPROVALS | 2/19/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01605 | SCH CD-REQ HIGH SCHOOL COURSE | 2/11/2025 | 2/19/2025 | DO PASS | 012-000-000 | ASSIGN TO COMM | S |
| Villivalam | SB 01616 | SCH CD-MAJOR SCHOOL EVENTS | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 01740 | SCH CD-MANDATES-REORGANIZE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Ventura | SB 01741 | SCH CD-LIBRARIAN TASK FORCE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01799 | SCH CD-NONINSTRUCTIONAL SERVIC | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 01850 | SCH CD-TEACHER EVALUATION PLAN | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Lightford | SB 00028 | SCH CD-EMPLOYEE EVALUATIONS | 1/22/2025 | 2/5/2025 | DO PASS | 010-000-000 | CAL ORDER 2ND | S |
| Morrison | SR 00030 | CPR/FIRST AID ED | 1/28/2025 | 2/5/2025 | BE ADOPTED | 010-000-000 | CAL ORDER RESO | S |

Senate - Education**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 14 |
| Total: | 14 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 4 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 2 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RCMDS DO ADOPT | 0 |
| Total: | 6 |

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 20 |
|--------------------------------|----|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Energy and Public Utilities

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Ventura | SB 00043 | IL CENTURY NETWORK-BROADBAND | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 00075 | UTILITIES-WATER ACQUISITION | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 00159 | UTILITY-TERMINATION/REFERENDUM | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00182 | CARBON SEQUESTRATION-PROHIBIT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00197 | ENERGY-WORKFORCE DEVELOPMENT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01179 | ENERGY-INSULATION REQ IN HOMES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01361 | HIGH VOLTAGE CONVERTER STATION | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Curran | SB 01380 | CTY CD & MUNI CD-UTILITY POLES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01442 | RUST BELT TO GREEN BELT PILOT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01500 | DNR-PORE SPACE COMPENSATION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Walker | SB 01538 | RENEWABLE ENERGY-SMALL REACTOR | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01697 | CARBON CAPTURE-COMPENSATION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 01723 | EPA-SOLE-SOURCE AQUIFER | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01816 | RENEWABLE ENERGY PROCUREMENT | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Energy and Public Utilities**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 14 |
| Total: | 14 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 14 |
|--------------------------------|----|

Senate - Environment and Conservation

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Halpin | SR 00022 | SKIP THE PLASTIC DAY | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Villanueva | SB 01307 | EPA-ENVIRONMENTAL JUSTICE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 01595 | DNR FLOOD EVENT CONSTRUCTION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Belt | SB 01686 | ENVIRONMENTAL PARTICIPATION | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Environment and Conservation**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 4 |
| Total: | 4 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 0 |
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|--------------------------------|---|
| Total Bills Sent To Committee: | 4 |
|--------------------------------|---|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Executive

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Holmes | SB 00009 | END-OF-LIFE OPTIONS ACT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 00033 | GA CONFLICT OF INTEREST | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 00034 | ETHICS-EQUITABLE CASEWORK | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00053 | LOBBYIST-OFFERS/PROMISES | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Lewis | SB 00054 | ELEC CD-VOTE BY MAIL COUNT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00060 | ELEC CD-VOTE BY MAIL TRACKER | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Preston | SB 00074 | GOVT CONTRACT RETAINAGE | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 00085 | TIF EXTENSION RESTRICTIONS | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 00087 | ANATOMICAL DONATION | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Hastings | SB 00100 | GAMING BOARD ID CARDS | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 00101 | PROCUREMENT-VETERAN PREF | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 00105 | OPEN MEETINGS ACT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 00110 | CONCEAL CARRY-PUBLIC TRANSPORT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 00118 | DHS-GAMBLING DISORDERS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 00127 | GOVERNMENTAL ETHICS-LOBBYING | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Ventura | SB 00143 | JUDICIAL CAMPAIGN REFORM | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 00155 | OPEN MEETING-TOWNSHIP TRAINING | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Wilcox | SB 00171 | BUSINESS ENTERPRISE-VETERANS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00172 | ELEC CD-FOREIGN NATIONALS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00173 | ELECT-MUNI ELECT COMM | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 00180 | JUDGESHIPS-6TH JUD CIRCUIT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00181 | ELECTION CODE-VARIOUS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00202 | NO MEETINGS ON ELECTION DAYS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00203 | LOCAL OFFICERS-MULTIPLE BOARDS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00204 | 6TH JUDICIAL CIRCUIT JUDGESHIP | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 00211 | ETHICS-FAMILY IN LOCAL GOVT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Stadelman | SB 00213 | STRENGTHENING COMMUNITY MEDIA | 1/28/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 00226 | FOIA-LIST OF PUBLIC DOCUMENTS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 00231 | SANITARY DIST-CONTRACTS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Lewis | SB 00235 | STATE'S ATTORNEY-INVESTIGATOR | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 00243 | OMA-SERVICE MEMBER ATTENDANCE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Lightford | SB 00245 | BEP-GOOD FAITH EFFORT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Preston | SB 00254 | BEST CONSUMER PRICE ACT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 00281 | FOID-MILITARY OUT OF STATE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 00288 | CONCEALED CARRY-NEW LICENS FEE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00295 | ETHICS-PARTISAN APPOINTEES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01177 | CT OF CLAIMS TERMS-FEES-RULES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01180 | IL RACING BOARD-VARIOUS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 01196 | LOBBYISTS-FEE WAIVER | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 01206 | FIREARMS RESTRAIN-LAW ENFORCE | 2/4/2025 | | | | ASSIGN TO COMM | S |

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Senate - Executive

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Anderson | SB 01208 | CONCEALED CARRY-RECIPROCITY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Anderson | SB 01211 | CONCEAL CARRY-TRANSPORT-PARKS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Anderson | SB 01212 | CONCEALED CARRY-DOT REST AREAS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Anderson | SB 01213 | CONCEAL CARRY-PUBLIC TRANSPORT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01224 | FANTASY SPORTS PROTECTION ACT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Bryant | SB 01233 | JACKSON CNTY-CONSERVANCY DIST | 2/4/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 01242 | CMS-DEMOLITION OF FACILITIES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01292 | GAMBLING DATA COLLECTION ACT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Belt | SB 01294 | PROCUREMENT-OUTSIDE OF U.S. | 2/4/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01296 | HORSE RACE-STANDARD BRED | 2/4/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01297 | STATE COMPTROLLER-STATE FAIR | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01324 | ELEC CD-SCHOOL POLLING PLACE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01326 | PROP TX-PTAB HEARINGS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01330 | ELEC CD-WEBSITE INFORMATION | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 01332 | CONCEAL CARRY-TRANSPORT-PARKS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 01333 | CONCEALED CARRY-RECIPROCITY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01349 | GAMING-SPORTS WAGERING LICENSE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01399 | PARK COMMISSIONER ELECTIONS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01410 | GAMBLING-AUTHORIZED PAYMENTS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 01423 | PROCUREMENT-SMALL BUSINESS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| E. Jones III | SB 01439 | BEST CONSUMER PRICE ACT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01464 | ELEC CD-REMOTE ACCESS VOTE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Holmes | SB 01472 | PROP TX-BOARD OF REVIEW | 2/11/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 01481 | PARK DISTRICT-ELECTIONS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01497 | VEH CD-SPEED ENFORCE SYSTEMS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Ventura | SB 01513 | MUNI CD-EMINENT DOMAIN-WATER | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Lightford | SB 01520 | CANNABIS SOCIAL EQUITY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01528 | MUNI CD-ALDERPERSON ELECTION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01529 | ELEC CD-NAME STANDARDIZATION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01530 | ELEC CD-DUAL-PURPOSE APP | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01532 | ELEC CD-EARLY VOTING LINE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Sims | SB 01535 | CIVIL ACTION-STRAW PURCHASER | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Sims | SB 01537 | STUDENT LOAN SERVICING RIGHTS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01539 | SUBURBAN BUS BOARD BIDDING | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 01547 | ELECTIONS-ODD NUMBER OF WARDS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 01564 | LOTTERY-DISABILITY SCRATCH-OFF | 2/11/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01576 | I VOTED STICKER CONTEST | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 01590 | FOIA-CONSUMER FRAUD EXEMPTION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01612 | PARK DIST - COMPETITIVE BIDS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villanueva | SB 01618 | LIQUOR-DISTILLERIES | 2/11/2025 | | | | ASSIGN TO COMM | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Castro | SB 01622 | LIQUOR-VARIOUS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01624 | LIQUOR-BOND REQUIREMENT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01649 | ELEC CD-VOTE BY MAIL APPLICANT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01650 | ELEC CD-UNIVERSITY VOTE HOURS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01659 | ELEC CD-TOWNSHIP ORGANIZATION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01660 | ELEC CD-VOTERS PER PRECINCT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01661 | ELEC CD-REDUCE PRECINCT JUDGES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01662 | ELEC CD-VOTERS PER PRECINCT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01663 | ELEC CD-VOTE CENTERS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01665 | FOIA-PRELIMINARY DRAFT-STUDY | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01704 | RACING BD/GAMING BD EMPLOYEES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01705 | VID GM&CRIM CD-GAMBLING DEVICE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01706 | OMA-POLICE OFFICERS PENSION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Arellano Jr. | SB 01719 | LOC GOV-ELECTRONIC RECORDS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Stadelman | SB 01732 | JOURNALISM PRESERVATION ACT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01733 | VOTING RIGHTS-RELEASE CORR INS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01744 | ELEC CD-PERMANENT VOTE BY MAIL | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Sims | SB 01758 | ELEC CD-SPECIAL PROJECTS FUND | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01766 | HEMP BEVERAGE COMMISSION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01767 | MUNI CD-EMS VEHICLE FUNDS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01768 | IAPA-ADOPTION BY FILING | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Lightford | SB 01772 | CANNABIS HOSPITALITY | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01786 | SCH CD-HIGH SCH-REGISTER VOTER | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Ellman | SB 01793 | CREMATION-SCATTERING AREA | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Walker | SB 01797 | DIGITAL ASSETS & CONS PROT ACT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01802 | CONCEALED CARRY-FOREST PSRV | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 01815 | ETHICS-REVOLVING DOOR | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 01827 | FIRE DISTRICTS--DESIGN-BUILD | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Wilcox | SB 01856 | TWP MEETING-ADVISORY QUESTIONS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 01861 | PROCUREMENT-NEW SALEM | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01868 | SURVEYING-SMALL CONTRACTS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01869 | PROCUREMENT-DESIGN-BUILD | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01870 | LIQUOR-DELIVERY TO RETAILER | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01871 | LIQUOR-COOPERATIVE PURCHASING | 2/18/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 01887 | WATER COMMISSION-CONSTRUCTION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01889 | VEH CD-DUI-THC-TESTING | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Executive**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|-----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 116 |
| Total: | 116 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|-----|
| Total Bills Sent To Committee: | 116 |
|--------------------------------|-----|

**Legislative Information System
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Senate - Executive Appointments

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy | AM 1030246 | APPOINT-LATOYA HUGHES | 1/23/2025 | 1/23/2025 | REC DO CONS | 006-000-000 | APPT CONFIRMED | S |
| Murphy | AM 1030332 | APPOINT-DULCE M. QUINTERO | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030338 | APPOINT-QUIWANA BELL | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030342 | APPOINT-SUSAN SORIANO | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030350 | APPOINT-CAMILE LINDSAY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030351 | APPOINT-CAMERON JOOST STEVENS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030352 | APPOINT-ELIZABETH M. WHITEHORN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030372 | APPOINT-NEEMA JHA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030399 | APPOINT-JENNIFER L. AKHTER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030400 | APPOINT-LIONEL R. CRAFT | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030401 | APPOINT-JOSEPH JOHN DUFFY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030402 | APPOINT-JON H. JOHNSON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030403 | APPOINT-DOUGLAS P. SCOTT | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030405 | APPOINT-JULIETA LAMALFA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030406 | APPOINT-PONNI ARUNKUMAR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030407 | APPOINT-JODI M. HOOS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030408 | APPOINT-PAULA CAMPBELL | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030410 | APPOINT-JULIE SAMPSON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030411 | APPOINT-SALVATORE TORNATORE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030412 | APPOINT-JAMES BROOKS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030413 | APPOINT-CHRIS PAPPAN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030415 | APPOINT-ASHISH SHARMA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030416 | APPOINT-DARRYL ARRINGTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030417 | APPOINT-MELODY SPANN COOPER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030418 | APPOINT-TERESA RAMIREZ | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030419 | APPOINT-WENDY NETTER EPSTEIN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030420 | APPOINT-TODD STROLE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030421 | APPOINT-WANZA L. DAVIS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030422 | APPOINT-BRITTANY BENE'T KIMBLE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030423 | APPOINT-RYAN THOMAS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030424 | APPOINT-EILEEN CHIN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030425 | APPOINT-ANTONIO BAXTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030426 | APPOINT-MICHAEL P. MURPHY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030427 | APPOINT-SETH LIMMER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030428 | APPOINT-SAUL J. MORSE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030429 | APPOINT-MARY KILLOUGH | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030430 | APPOINT-ESTHER E. SCIAMMARELLA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030431 | APPOINT-RAYCHEL A. WESLEY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030432 | APPOINT-BEVERLY A. POTTS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030433 | APPOINT-SHANEAL R. CLAYBORNE | 1/23/2025 | | | | ASSIGN TO COMM | S |

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Senate - Executive Appointments

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy | AM 1030434 | APPOINT-ERIC P. ECHEVARRIA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030435 | APPOINT-STEPHANI BECKER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030436 | APPOINT-LILA VALINOTI | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030437 | APPOINT-EILEEN RHODES | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030438 | APPOINT-JERRY DAVIS-EL | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030439 | APPOINT-GARY T. JOHNSON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030440 | APPOINT-LORENZO D. SAVAGE SR. | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030441 | APPOINT-LESLIE M. DARLING | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030442 | APPOINT-CHRISTIAN MITCHELL | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030443 | APPOINT-KATHRYN M. HARRIS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030444 | APPOINT-MORGAN WINTERS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030446 | APPOINT-ERIKA RAE ALLEN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030448 | APPOINT-ALICIA TATE-NADEAU | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030449 | APPOINT-LEVERNE E. BACKSTROM | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030450 | APPOINT-TAMIRA BRENNAN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030451 | APPOINT-ANA COLLAZO | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030452 | APPOINT-ROBERT D. VICKERY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030453 | APPOINT-KAREN TAMLEY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030454 | APPOINT-TRINAS NEELY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030455 | APPOINT-JENNIFER L. HANSEN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030456 | APPOINT-MARGARET M. BERGLIND | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030457 | APPOINT-MARVET M. SWEIS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030458 | APPOINT-SARA A. PHALEN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030459 | APPOINT-ERIKA R. LOWE MULLINS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030460 | APPOINT-ANN R. GILLESPIE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030461 | APPOINT-JOHN E. PADY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030462 | APPOINT-DANNY SILVERTHORN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030463 | APPOINT-DANNY SILVERTHORN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030464 | APPOINT-JAMES MARTIN CONWAY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030465 | APPOINT-CINDY G. BUYS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030466 | APPOINT-JAMES G. MONTGOMERY JR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030467 | APPOINT-ELIZABETH V. LOPEZ | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030468 | APPOINT-NARGIS KHOKHAR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030469 | APPOINT-NARGIS KHOKHAR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030471 | APPOINT-ANITA WEINBERG | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030472 | APPOINT-MARLON MCCLINTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030473 | APPOINT-TRENTON TABER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030474 | APPOINT-BRIAN RICHARDSON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030475 | APPOINT-TAMEKA WALTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030478 | APPOINT-WILLIAM E. HOOK | 1/23/2025 | | | | ASSIGN TO COMM | S |

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| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy | AM 1030479 | APPOINT-MELINEH KANO | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030480 | APPOINT-AMY RUEFF | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030481 | APPOINT-KELLY ROSENBERG | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030482 | APPOINT-ANITA BANERJI | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030483 | APPOINT-NOAH FINLEY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030484 | APPOINT-AMALIA NIETOGOMEZ | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030485 | APPOINT-WILLIAM LADD-CAWTHORNE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030486 | APPOINT-KENNETH T. MORRIS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030487 | APPOINT-MARIO TRETO JR. | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030488 | APPOINT-RODNEY STEVEN ALFORD | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030489 | APPOINT-RODNEY STEVEN ALFORD | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030490 | APPOINT-LAKESHIA L. BELL | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030491 | APPOINT-VERONICA HERRERO | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030492 | APPOINT-CLAIRE LEOPOLD | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030493 | APPOINT-FRANCIENE SABENS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030494 | APPOINT-DAVID B. MENCHETTI | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030495 | APPOINT-AMA O. ADDAI | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030496 | APPOINT-MARCIA BALONICK | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030497 | APPOINT-ALAINA JEAN HARKNESS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030498 | APPOINT-MICHAEL ALAN STROM | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030500 | APPOINT-VAN PHILIP AUSTIN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030502 | APPOINT-SCOTT BASKIN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030503 | APPOINT-BOB MORGAN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030504 | APPOINT-DAVID E. MILLER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030505 | APPOINT-MICHELLE COADY CARTER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030506 | APPOINT-MICHELLE COADY CARTER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030507 | APPOINT-JANET BLUE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030508 | APPOINT-DOUGLAS E. HOUSE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030509 | APPOINT-DAVID AGUIRRE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030510 | APPOINT-PATRICIA ANN SACCONE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030511 | APPOINT-MICHAEL SUTTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030512 | APPOINT-JENAN Z. MOHAJIR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030513 | APPOINT-PAULA A. BASTA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030514 | APPOINT-PAULA A. BASTA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030515 | APPOINT-WALTER P. TURNER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030516 | APPOINT-ANGELA MORRISON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030518 | APPOINT-BENJAMIN REYES | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030520 | APPOINT-ALEJANDRA GARZA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030521 | APPOINT-DARNELL TINGLE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030522 | APPOINT-GARVIN G. AMBROSE | 1/23/2025 | | | | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy | AM 1030523 | APPOINT-DON V. VILLAR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030524 | APPOINT-PAUL J. SCHMITT | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030525 | APPOINT-MICHAEL GOETZ | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030526 | APPOINT-BRIAN SHANAHAN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030527 | APPOINT-MONA NORIEGA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030528 | APPOINT-SHARON K. LEGENZA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030529 | APPOINT-BRENDAN F. KELLY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030530 | APPOINT-WYNONA REDMOND | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030531 | APPOINT-GABRIEL FOLEY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030532 | APPOINT-IVORY SNOW | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030533 | APPOINT-MARIEL HAMER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030534 | APPOINT-KATHRYN E. EISENHART | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030535 | APPOINT-DAVID S. FOX JR. | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030536 | APPOINT-JAMES DAVID CROSS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030537 | APPOINT-KEVIN DUFFY BLACKBURN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030539 | APPOINT-WILLIAM HOBERT | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030540 | APPOINT-JAMES FUENTES | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030541 | APPOINT-JOSEPH D. AMARILIO | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030542 | APPOINT-CRYSTAL L. CAISON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030543 | APPOINT-PAUL V. CELLINI | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030544 | APPOINT-GERALD A. GRANADA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030545 | APPOINT-JESSICA A. HEGARTY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030546 | APPOINT-ADAM HINRICHS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030547 | APPOINT-JEFFREY B. HUEBSCH | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030548 | APPOINT-NINA MARIANO | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030549 | APPOINT-LUANA O. MONTOYA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030550 | APPOINT-MAUREEN PULIA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030551 | APPOINT-DANIEL KENNETH SWANSON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030552 | APPOINT-ANA VAZQUEZ | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030553 | APPOINT-BARBARA FLYNN CURRIE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030554 | APPOINT-SEAN BRANNON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030556 | APPOINT-MAGDA DERISMA-OYEWOLE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030557 | APPOINT-LYNN E. SUTTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030558 | APPOINT-CALEB MILES HEROD | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030559 | APPOINT-MOHAMAD NASIR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030560 | APPOINT-JOHN K. LYONS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030561 | APPOINT-SHEILA SIMON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030562 | APPOINT-JAMES JENNINGS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030563 | APPOINT-MICHELLE HOY-WATKINS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030564 | APPOINT-DEBRA SAVAGE | 1/23/2025 | | | | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy | AM 1030565 | APPOINT-KATHERINE DRUMMOND | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030566 | APPOINT-ALLISON POWERS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030567 | APPOINT-JENNIFER MARTIN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030568 | APPOINT-HENRY ADEKOLA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030569 | APPOINT-JOHANES MALIZA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030570 | APPOINT-MARLON MCCLINTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030571 | APPOINT-JAYNE VELLINGA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030572 | APPOINT-DENISE MOORE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030573 | APPOINT-BEATRICE J. THOMPSON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030574 | APPOINT-BRADLEY A. ZELLER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030575 | APPOINT-CARLOS M. GARCIA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030576 | APPOINT-ALEXANDER PURCELL | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030577 | APPOINT-MELVERTA WILKINS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030578 | APPOINT-ARACELI G. GARZA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030579 | APPOINT-MBOKA MWILAMBWE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030580 | APPOINT-AMEYA PAWAR | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030581 | APPOINT-SELMA D'SOUZA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030582 | APPOINT-AMALIA S. RIOJA | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030583 | APPOINT-MARY P. KENNELLY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030584 | APPOINT-LISA M. DZIEKAN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030585 | APPOINT-ALANA THOMPSON-BYRD | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030586 | APPOINT-JHA'SHARIA L. FARMER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030587 | APPOINT-HOWARD A. ROSENBLUM | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030589 | APPOINT-CHYNNA S. HAMPTON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030590 | APPOINT-RYAN A. MILLER | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030591 | APPOINT-LINDA J. FLOWERS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030592 | APPOINT-JOSEPH M. STUKENBERG | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030593 | APPOINT-SAUL J. MORSE | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030594 | APPOINT-TERESA RAMOS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030595 | APPOINT-ANGELA AYE TIN O'BRIEN | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030596 | APPOINT-KELLY CLAIRE SIMON | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030597 | APPOINT-JOAN BREIER BRODSKY | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030598 | APPOINT-KRISTINE A. FULFORD | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030599 | APPOINT-LISA MARIE HESS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030600 | APPOINT-GIA TERESA BIAGI | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030601 | APPOINT-GIA TERESA BIAGI | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030602 | APPOINT-HEATHER ADELINE STEANS | 1/23/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040001 | APPOINT-ANTHONY BEACH | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040002 | APPOINT-BRITTANY BENE'T KIMBLE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040003 | APPOINT-TERESA RAMIREZ | 1/28/2025 | | | | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy | AM 1040004 | APPOINT-LAMARCUS D. WILLIAMS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040005 | APPOINT-JORDAN CAMPANELLA | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040006 | APPOINT-FRANK LEO DEPODESTA | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040007 | APPOINT-RICHARD C. SCHOENSTEDT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040008 | APPOINT-JOHN F. SCHOMBERG | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040009 | APPOINT-STEPHEN R. FERRARA | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040010 | APPOINT-KENDRA SUE CUNNINGHAM | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040011 | APPOINT-LYNNE SERED | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040012 | APPOINT-JULIE A. ULLRICH | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040013 | APPOINT-DAMON T. ARNOLD | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040014 | APPOINT-JOHN ARTHUR HERRMANN | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040015 | APPOINT-ABEL NGO KHO | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040016 | APPOINT- NOBLE MICHAEL HUFF | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040017 | APPOINT-MARTIN SANDOVAL | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040018 | APPOINT-RAMONE L. COLLINS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040019 | APPOINT-KEVIN BRAMWELL | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040020 | APPOINT-SAMIHA SYED | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040021 | APPOINT-JOSEPH D. GUTMAN | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040022 | APPOINT-SHIH-YEW CHEN | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040023 | APPOINT-ANTHONY DANIEL ALFANO | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040024 | APPOINT-ALEXANDER WYMOND LAIRD | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040025 | APPOINT-MARISA LISET RICHARDS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040026 | APPOINT-NICOLE FLORENCE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040027 | APPOINT-NICOLE FLORENCE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040028 | APPOINT-MICHAEL VINCENT CLARK | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040029 | APPOINT-BERNARD LEROY HARSY | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040030 | APPOINT-CAROLYN DOHERTY | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040031 | APPOINT-CHRISTOPHER A. HARRIS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040032 | APPOINT-DEBORAH LOUISE SIMPSON | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040033 | APPOINT-RAYCHEL A. WESLEY | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040034 | APPOINT-STEPHEN MATHIS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040035 | APPOINT-VANESSA DEL VALLE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040036 | APPOINT-ERICA ZUNKEL | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040037 | APPOINT-SCOTT CRUZ | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040038 | APPOINT-PAMELA S. MONETTI | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040039 | APPOINT-MICHAEL NEWMAN | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040040 | APPOINT-SELMA D'SOUZA | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040041 | APPOINT-BERTHA E. SANCHEZ | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040042 | APPOINT-DAVID TAEWOONG CHUNG | 2/4/2025 | | | | ASSIGN TO COMM | S |

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|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy | AM 1040043 | APPOINT-JULEIGH KONCHAK | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040044 | APPOINT-ARACELI G. GARZA | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040045 | APPOINT-FRANCES K. ORENIC | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040046 | APPOINT-VAN P. AUSTIN | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040047 | APPOINT-RICHARD COSTES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040048 | APPOINT-NINA HARRIS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040049 | APPOINT-ENNEDY D. RIVERA | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040050 | APPOINT-DEBORAH HAGAN | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040051 | APPOINT-KEVIN L. FREEMAN | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040052 | APPOINT-SARAH BUCKLEY | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040053 | APPOINT-ROBERT NOREN EGGEMAN | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040054 | APPOINT-STEPHEN WILLIS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040055 | APPOINT-WILLIAM ROBERT ROY | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040056 | APPOINT-MICHAEL TERRY CARRIGAN | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040057 | APPOINT-PRANAV G. KOTHARI | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040058 | APPOINT-PAMELA MCDONOUGH | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040059 | APPOINT-ANDREA ZOPP | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040060 | APPOINT-TIMI JAMES NGOBOH | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040061 | APPOINT-BRICE ALLEN HUTCHCRAFT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040062 | APPOINT-NAOMI ANDREA JOHNSON | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040063 | APPOINT-MICHAEL A. STROM | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040064 | APPOINT-JANETTE MARIE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040065 | APPOINT-WILLIAM F. ZENS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1040066 | APPOINT-ANN P. KALAYIL | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | AM 1030409 | APPOINT-KENNETH R. OLSON | 1/23/2025 | | | | WITHDRWN 10-2 F | S |
| Murphy | AM 1030499 | APPOINT-VANESSA DEL VALLE | 1/23/2025 | | | | WITHDRWN 10-2 F | S |
| Murphy | AM 1030519 | APPOINT-SARAH ALTER | 1/23/2025 | | | | WITHDRWN 10-2 F | S |
| Murphy | AM 1030555 | APPOINT-JAMES PATRICK KOLAR | 1/23/2025 | | | | WITHDRWN 10-2 F | S |

Senate - Executive Appointments**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|-----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 266 |
| Total: | 266 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 1 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 1 |

| | |
|--------------------------------|-----|
| Total Bills Sent To Committee: | 267 |
|--------------------------------|-----|

Senate - Financial Institutions

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Aquino | SB 00169 | STUDENT INVESTMENT ACCOUNT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Hunter | SB 01301 | FUNDS-COMMUNITY REINVESTMENT | 2/4/2025 | | | | ASSIGN TO COMM | S |

**Legislative Information System
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Senate - Financial Institutions**BILLS REMAINING IN COMMITTEE:**

| | | |
|---------------------------|---|--|
| ON INTERIM STUDY CALENDAR | 0 | |
| OTHER | 2 | |
| Total: | 2 | |

BILLS RECALLED FROM COMMITTEE:

| | | |
|-------------------------------|---|--|
| BILLS RECALLED FROM COMMITTEE | 0 | |
| Total: | 0 | |

BILLS ACTED UPON BY COMMITTEE:

| | | |
|------------------|---|--|
| DO PASS | 0 | |
| DO PASS AMEND | 0 | |
| COMM DISCHARGED | 0 | |
| BE ADOPTED | 0 | |
| BE ADOPTED/AMND | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| APPROVE CONSIDTN | 0 | |
| Recommend Adopt | 0 | |
| BE ADOPTED | 0 | |
| Mtn Be Adopted | 0 | |
| RCMDS DO ADOPT | 0 | |
| RCMDS DO ADOPT | 0 | |
| APPROVE CONSDR | 0 | |
| APPROVE CONSDR | 0 | |
| MTN CONCR ADOPT | 0 | |
| MOTION WITHDRAW | 0 | |
| CCR APRV CONSID | 0 | |
| RP RCMD DO ADPT | 0 | |
| DO ACCEPT RPT | 0 | |
| DO NOT ACCPT RP | 0 | |
| REC DO CONS | 0 | |
| Without Recomm | 0 | |
| APPT CONFIRMED | 0 | |
| RECMDS DO ADOPT | 0 | |

| | | |
|--------|---|--|
| Total: | 0 | |
|--------|---|--|

| | | |
|--------------------------------|---|--|
| Total Bills Sent To Committee: | 2 | |
|--------------------------------|---|--|

**Legislative Information System
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All Chamber Members**

Senate - Health and Human Services

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Morrison | SB 00032 | SNAP BENEFITS-VETERANS | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Belt | SR 00039 | SOCIAL SECURITY AGE INCREASE | 2/11/2025 | 2/19/2025 | BE ADOPTED | 007-003-001 | ASSIGN TO COMM | S |
| D. Turner | SB 00084 | HEALTH FACILITIES-AED REQUIRED | 1/22/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 00206 | MEDICAID-HYPOALLERGENIC FORMLA | 2/18/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01182 | AGING-CARE COORDINATION UNITS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Aquino | SB 01263 | HEALTH FACILITY-OUTDOOR ACCESS | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01274 | VOUCHER-TAXI & CAR-SHARE | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Guzmán | SB 01298 | SNAP E&T PGRAM-PUBLIC COLLEGE | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Lightford | SB 01299 | FACILITY-TRANSFER & DISCHARGE | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01312 | HEALTH FACILITY-NURSING HOME | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01469 | DHFS-SLF-DEMENTIA CARE SETTING | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01602 | SEXUAL ASSAULT TREATMENT | 2/11/2025 | | | | ASSIGN TO COMM | S |

Senate - Health and Human Services**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 11 |
| Total: | 11 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 1 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 1 |
|--------|---|

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 12 |
|--------------------------------|----|

Senate - Higher Education

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Halpin | SB 01310 | WIU-BORROW MONEY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 01322 | MENTAL HLTH CAREER SCHOLARSHIP | 2/4/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01331 | SCHOLARSHIP ACCESSIBILITY ACT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 01376 | UNIV HISTORICAL COST OF ATTEND | 2/4/2025 | | | | ASSIGN TO COMM | S |

Senate - Higher Education**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 4 |
| Total: | 4 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RCMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 0 |
|--------|---|

| | |
|--------------------------------|---|
| Total Bills Sent To Committee: | 4 |
|--------------------------------|---|

Senate - Human Rights

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|----------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Lightford | SR 00035 | BLACK DIASPORA FREEDOM DAY | 1/28/2025 | | | | ASSIGN TO COMM | S |

Senate - Human Rights**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 1 |
| Total: | 1 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|---|
| Total Bills Sent To Committee: | 1 |
|--------------------------------|---|

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Senate - Insurance

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Preston | SB 00040 | INS CD-STUTTERING COVERAGE | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 00069 | INS CODE-RIDING THERAPY | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 00229 | INS-HEALTH PLAN BENEFIT DATA | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01238 | NONOPIOID ALTERNATIVES | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Guzmán | SB 01259 | INS CD-FERTILITY PRESERVATION | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Hastings | SB 01289 | INS-SURPLUS LINE HOME STATE | 2/4/2025 | 2/19/2025 | DO PASS | 012-000-000 | ASSIGN TO COMM | S |
| Morrison | SB 01327 | INS-HEALTH PARITY/DISABILITY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01346 | MANAGED CARE & INSURANCE CARDS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 01392 | DENTAL INSURANCE ASSIGNABILITY | 2/4/2025 | 2/19/2025 | DO PASS | 010-000-000 | ASSIGN TO COMM | S |
| N. Harris | SB 01418 | INS CD-PERIPHERAL ARTERY TEST | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Holmes | SB 01471 | INS-HEALTH CARE/AMBULANCE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01480 | INS-BEHAVIORIAL HLTH SERVICES | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01603 | INS-BEHAVIORIAL HEALTH | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01746 | INS-CLINICIAN ADMINISTER DRUG | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Syverson | SB 01769 | INS CD-REBATE PAYMENT & ACCEPT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 00175 | INS CD-KLINEFELTER SYNDROME | 1/28/2025 | 2/5/2025 | DO PASS | 010-001-000 | CAL ORDER 2ND | S |

Senate - Insurance**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 13 |
| Total: | 13 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 3 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 3 |

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 16 |
|--------------------------------|----|

Senate - Judiciary

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Halpin | SB 00068 | COURTS-DOMESTIC VIOLENCE ED | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 00122 | RIGHT TO REPAIR | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 00264 | TRUST CD-VIRTUOUS TRUSTS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Simmons | SB 01173 | ID CARD-HOMELESS AFFIRMATION | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 01174 | DEPLOYED PARENT CUSTODY/VISIT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01184 | PEN CD-CHI POLICE-DISABILITY | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01223 | FAIR PATIENT BILLING | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01305 | JUV CT-REUNITE CHILD-FAMILY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01344 | WORK COMP-TIMING REQUIRED | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01348 | SHERIFF-PROCESS SERVICE FEES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 01351 | IMMUNITY ENGINEERS-ARCHITECTS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 01352 | CIV PRO-AFFIDAVIT OF MERIT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01383 | CONDO OMBUD SUNSET REPEALED | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Simmons | SB 01389 | AGING-FINANCIAL EXPLOITATION | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Syverson | SB 01400 | REAL ESTATE-ILLEGAL POSSESSION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 01411 | HEALTH CARE SURROGATE-POLST | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Hastings | SB 01443 | MORTGAGE DEBT-RELEASE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01466 | CORPORATION-INCORPORATION DATE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Aquino | SB 01486 | CONSUMER FRAUD-FEE DISCLOSURE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01501 | HOMESTEAD EXEMPTION INCREASE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01504 | DCFS-YOUTH INDEPENDENCE GOAL | 2/11/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01523 | CTY CD-DEED VERIFICATION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Stadelman | SB 01551 | AGING-FINANCIAL EXPLOITATION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01563 | EVICTON-CRIMINAL TRESSPASS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 01599 | ELECTRONIC FILING-CHARITIES | 2/11/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 01625 | LAND TRANSFER-LOGAN COUNTY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01667 | TRUST CODE-UNCLAIMED PROPERTY | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Belt | SB 01669 | LANDLORD-TENANT-PET FEES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Belt | SB 01675 | MILITARY JUSTICE-OFFENSES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01683 | CONDO-CI ASSN-DISB CHANGES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Ventura | SB 01698 | LAND TRANSFER-WILL COUNTY | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01702 | WORKERS COMP-PTSD PRESUMPTION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01713 | CONDO-COM INT EM VEH PARKING | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01738 | CIV PRO-POST-JUDGMENT RELIEF | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Ventura | SB 01757 | CONSUMER FRAUD-GIFT CREDIT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Walker | SB 01777 | BANKING&PROBATE-FINANCE/NOTICE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01820 | CONDO MEDIATION-ARBITRATION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01876 | YOUTH IN CARE-BIRTH RECORDS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Hastings | SB 00026 | PARENTAGE ACT-SCOPE | 1/22/2025 | 1/31/2025 | DO PASS | 007-000-000 | CAL ORDER 2ND | S |
| Hastings | SB 00027 | MARRIAGE ACT-CHILD SUPPORT | 1/22/2025 | 1/31/2025 | DO PASS | 007-000-000 | CAL ORDER 2ND | S |

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Senate - Judiciary

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| S. Turner | SB 00039 | VETS-TINY HOMES-EV EXEMPTION | 1/22/2025 | 1/31/2025 | DO PASS | 008-000-000 | CAL ORDER 2ND | S |
| D. Turner | SB 00083 | SMALL ESTATE AFFIDAVIT | 1/22/2025 | 1/31/2025 | DO PASS | 007-000-000 | CAL ORDER 2ND | S |
| Simmons | SB 00088 | AFFORDABLE HOUSING-COUNSELING | 1/31/2025 | | | | POSTPONED | S |
| Feigenholtz | SB 00103 | ADOPTION ACT | 1/31/2025 | | | | POSTPONED | S |
| Tracy | SB 00035 | WORK COMP-SOLE PROPRIETORS | 1/22/2025 | | | | TO | S |
| Holmes | SB 00076 | GOV IMMUNITY-DATA BREACHES | 1/22/2025 | | | | TO | S |

Senate - Judiciary**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 42 |
| Total: | 42 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 4 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RCMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 4 |
|--------|---|

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 46 |
|--------------------------------|----|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Labor

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Peters | SB 00067 | NURSE AGENCY-CIVIL PENALTIES | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 00141 | AIRPORT CONSTRUCTION-LABOR | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Belt | SB 00164 | PREVAILING WAGE-FED PROJECT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00190 | PUBLIC LABOR-SUPERVISOR | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 00212 | NURSING MOTHERS IN WORKPLACE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 00220 | MILITARY FUNERAL HONORS LEAVE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Holmes | SB 01413 | SCH CD-APPOINTED STATE WORK | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 01701 | PUBLIC LABOR-POLICE SUPERVISOR | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Labor**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 8 |
| Total: | 8 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|---|
| Total Bills Sent To Committee: | 8 |
|--------------------------------|---|

Senate - Licensed Activities

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Feigenholtz | SB 00102 | NURSE LICENSURE COMPACT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 00186 | TEMPORARY MILITARY LICENSURE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 00209 | PA LICENSURE COMPACT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 00251 | OPERATING ROOM SAFETY ACT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 00271 | PHYSICIAN ASSISTANT PRACTICE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01463 | DENTAL PRACTICE ACT EXTENSION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Collins | SB 01743 | CLINIC PSYC-NO PRESCRIP OPIOID | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Sims | SB 01756 | INTERSTATE MASSAGE COMPACT | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Licensed Activities**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 8 |
| Total: | 8 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 0 |
|--------|---|

| | |
|--------------------------------|---|
| Total Bills Sent To Committee: | 8 |
|--------------------------------|---|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Local Government

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Holmes | SB 00077 | LIBRARIES-BIDDING THRESHOLD | 1/22/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 01241 | TWSHP CD-CEMETERY BOARD | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01422 | HUMAN TRAFFICKING RECOGNITION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01424 | COUNTIES CD-LEASE OF PROPERTY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01432 | MUNI CD-TIF SURPLUS FUNDS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01447 | COUNTIES CD-LEASE OF PROPERTY | 2/11/2025 | | | | ASSIGN TO COMM | S |

Senate - Local Government**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 6 |
| Total: | 6 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 0 |
|--------|---|

| | |
|--------------------------------|---|
| Total Bills Sent To Committee: | 6 |
|--------------------------------|---|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Pensions

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| S. Turner | SB 00184 | PEN CD-FIRE INVESTIGATOR | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00242 | PEN CD-SERS-TIER 2 | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01187 | PEN CD-CHI POLICE-TIER 2 | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01188 | PEN CD-CHI TEACH-REEMPLOYMENT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01267 | PEN CD-IMRF-ANNUITY SUSPENSION | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01268 | PEN CD-IMRF-DEATH BENEFIT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01269 | PEN CD-IMRF-ELECTED OFFICIALS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Glowiak Hilton | SB 01421 | PEN CD-MWRD-VARIOUS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01450 | PENCD-CTPF-SERVICE CALCULATION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01456 | PEN CD-BOARD MEMBER TRAINING | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01712 | PEN CD-CHI FIRE-BREAST CANCER | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01894 | PEN CD-SURS-SURVIVORS BENEFITS | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Pensions**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 12 |
| Total: | 12 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 12 |
|--------------------------------|----|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Public Health

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Hastings | SB 00025 | SWIMMING FACILITY COLD SPA | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Fine | SB 00073 | BABY FOODS-TOXIC HEAVY METALS | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 00291 | ONE HEALTH TASK FORCE | 2/19/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 01420 | LOCAL HEALTH DEPT-RMSF | 2/11/2025 | 2/19/2025 | DO PASS | 008-000-000 | ASSIGN TO COMM | S |
| Villa | SB 01579 | PATIENT RIGHTS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01594 | EMERGENCY MEDICAL PLAN | 2/11/2025 | 2/19/2025 | DO PASS | 009-000-000 | ASSIGN TO COMM | S |
| Anderson | SB 01814 | DPH-AMNIOTIC FLUID EMBOLISM | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Preston | SB 00093 | PROHIBITED FOOD ADDITIVES | 1/22/2025 | 2/5/2025 | DO PASS | 007-003-000 | CAL ORDER 2ND | S |
| Villa | SB 00119 | PRENATAL SYPHILIS-TESTING | 1/28/2025 | 2/5/2025 | DO PASS | 010-000-000 | CAL ORDER 2ND | S |
| Anderson | SR 00025 | PRADER-WILLI SYNDROME MONTH | 1/28/2025 | 2/5/2025 | BE ADOPTED | 008-000-000 | CAL ORDER RESO | S |

Senate - Public Health**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 5 |
| Total: | 5 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 4 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 1 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

| | |
|--------|---|
| Total: | 5 |
|--------|---|

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 10 |
|--------------------------------|----|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Revenue

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|-----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Peters | SB 00062 | BUILD ILLINOIS HOMES ACT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 00072 | INCOME TAX-TUITION CREDIT | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 00089 | INC TX-UNIFORMED SERVICES | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Hastings | SB 00099 | PROP TX-VETERANS | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00133 | USE TAX-MILITARY-VEHICLES | 1/28/2025 | | | | ASSIGN TO COMM | S |
| S. Turner | SB 00135 | EDGE-TRANSFER CREDIT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 00138 | SCH CD-RECRUITMENT & RETENTION | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 00145 | INC TX-FOREIGN TAX | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Cunningham | SB 00146 | INC TX-SMALL BUSINESS CREDIT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 00148 | HOME BUYER SAVINGS ACCOUNT ACT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 00178 | INC TX-SOUNDPROOFING | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 00194 | INC TX-IGROW CHECKOFF | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Chesney | SB 00214 | INC TX-EMERGENCY WORKER | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Chesney | SB 00215 | PROP TX-NOTICE | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 00240 | PRESERVATION TAX CREDIT | 1/28/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 00252 | INC TX-R AND D CREDIT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01178 | INC TX-BROWNFIELD | 2/4/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 01207 | PROP TX-PROBATE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01309 | RIVER EDGE REDEVELOP-STERLING | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01382 | MOTOR FUEL-PUBLIC HIGHWAYS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01396 | PROP TX-BOARD APPOINTMENTS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 01405 | PROP TX-POLICE AND FIRE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 01406 | USE/OCC TX-AIRCRAFT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01433 | PROP TX-RAILROAD | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Holmes | SB 01449 | FOREST PRESERVE-REVENUE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01483 | TIF-ELGIN | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Loughran Cappel | SB 01492 | PROP TX-SUBDIVISION VALUE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Preston | SB 01505 | SMALL BUSINESS TAX CREDIT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Ventura | SB 01608 | CARGO TRANSPORT ACT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 01620 | INC TAX-MANUFACTURING | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 01643 | PROP TX-SENIOR FREEZE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 01644 | PROP TX-TIF INFO ON BILL | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 01645 | INC TX-STANDARD EXEMPTION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 01646 | INC TX-EARLY CHILDHOOD | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 01647 | INC TX-EDUCATION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Belt | SB 01673 | USE/OCC TAX-HOLIDAY | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01694 | TIF-DEVELOPER LOT INITIAL EAV | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01695 | TIF-INITIAL & TOTAL EAV | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01709 | INC TX-FIRE SPRINKLERS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Hastings | SB 01718 | USE/OCC TAX-SCHOOL HOLIDAY | 2/18/2025 | | | | ASSIGN TO COMM | S |

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - Revenue

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Stadelman | SB 01730 | DCEO-MUSIC INCUBATOR | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Martwick | SB 01739 | INC TX-PASS THROUGH ENTITIES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01745 | TAX-FILM PRODUCTION CREDIT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01749 | SHORT-TERM RENTAL TAX ACT | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 01750 | PROP TX-SENIOR FREEZE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Preston | SB 01807 | PROP TX-SENIOR FREEZE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01813 | INC TX-EDUCATION EXPENSE | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01821 | PROP TX-SENIORS | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 01830 | PROP TAX-PORTABLE BUILDING | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Rose | SB 01833 | INC TX-ILLINOIS SOURCES | 2/18/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 01888 | USE/OCC TX-PURCHASING | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Sims | SB 01897 | FILM TX CREDIT-SPENDING | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Revenue**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 52 |
| Total: | 52 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 52 |
|--------------------------------|----|

**Legislative Information System
104th General Assembly
All Chamber Members**

Senate - State Government

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Belt | SB 00058 | DCEO-REGIONAL MANUFACTURING | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 00090 | PUBLIC FUNDS-ONLINE INFO | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 00106 | CRIMINAL JUSTICE AUTH-DUTIES | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 00246 | NON-PROFIT INVESTMENT POOL | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Halpin | SB 01176 | ARPUR-DATE CHANGE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01230 | CAPITAL DEVELOPMENT-REPORT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Simmons | SB 01262 | STATE WEBSITES-TRANSLATIONS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Villa | SB 01265 | ENVTL BARRIER-ENFORCEMENT DATA | 2/4/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01295 | 9-1-1 TELECOMMUNICATOR CPR | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Fowler | SB 01339 | GIANT CITY STATE PARK | 2/4/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01343 | CMS-PROPERTY MANAGEMENT | 2/4/2025 | | | | ASSIGN TO COMM | S |
| McClure | SB 01417 | NEW SALEM PRESERVATION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 01441 | SECURE CHOICE PROGRAM-IRAS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Castro | SB 01446 | FIRE MARSHAL-TRACK DEATHS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SB 01491 | INTERVENTION TEAM-THERAPY DOG | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01524 | DOC-HOSPICE/PALLIATIVE CARE | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Faraci | SB 01548 | AMBER ALERTS-DISABLED PERSONS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Murphy | SB 01550 | LIBRARY SYSTEMS-STATE GRANTS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| D. Turner | SB 01575 | COMMUNITY COLLEGE CERT | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Koehler | SB 01607 | FREEDOM TRAILS COMMISSION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Porfirio | SB 01614 | FINANCE-SOS PETTY CASH | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 01764 | ISP TRAINING/ACADEMY DIVISION | 2/18/2025 | | | | ASSIGN TO COMM | S |
| Stadelman | SB 01884 | PERSONNEL-NO BACH DEGREE REQ | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - State Government**BILLS REMAINING IN COMMITTEE:**

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 23 |
| Total: | 23 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |
| Total: | 0 |

| | |
|--------------------------------|----|
| Total Bills Sent To Committee: | 23 |
|--------------------------------|----|

Senate - Transportation

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Lewis | SR 00026 | DISTRACTED DRIVING AWARE-MNTH | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Edly-Allen | SR 00059 | CASEY/ALMOND RD. LAKE COUNTY | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Morrison | SB 00191 | SCH BUS-SEAT SAFETY BELTS | 1/28/2025 | | | | ASSIGN TO COMM | S |
| Peters | SB 00263 | VEH CD-LIGHTED LAMPS | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Rezin | SB 01247 | VEH CD-VOLUN FIREFIGHTER PLATE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| DeWitte | SB 01249 | VEH CD-EMERGENCY VEHICLES | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Johnson | SB 01272 | VEH CD-SPECIAL TRAFFIC DEVICE | 2/4/2025 | | | | ASSIGN TO COMM | S |
| Joyce | SB 01407 | VEH CD-FARM TRUCK REGISTRATION | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01467 | VEH CD-VARIOUS | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Feigenholtz | SB 01559 | IDOT-TRAFFIC STUDIES | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Cervantes | SB 01591 | LEADER-FOLLOWER WORK ZONE VEH | 2/11/2025 | | | | ASSIGN TO COMM | S |
| Villivalam | SB 01800 | VEH CD-PERMIT 15+ Y/O | 2/18/2025 | | | | ASSIGN TO COMM | S |

Senate - Transportation

BILLS REMAINING IN COMMITTEE:

| | |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 12 |
| Total: | 12 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RECMDS DO ADOPT | 0 |

Total: 0

Total Bills Sent To Committee: 12

Senate - Veterans Affairs

| <u>Sponsor</u> | <u>Bill Number</u> | <u>Description</u> | <u>Date In</u> | <u>Date Out</u> | <u>Committee Recommendation</u> | <u>Vote</u> | <u>Last Action</u> | <u>Chamber</u> |
|----------------|--------------------|-----------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Porfirio | SR 00011 | BATTLE OF MIDWAY DAY | 1/22/2025 | | | | ASSIGN TO COMM | S |
| Tracy | SB 01368 | MULTI-COUNTY VET ASSISTANCE | 2/4/2025 | | | | ASSIGN TO COMM | S |

Legislative Information System
104th General Assembly
All Chamber Members

Senate - Veterans Affairs

BILLS REMAINING IN COMMITTEE:

| | |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER | 2 |
| Total: | 2 |

BILLS RECALLED FROM COMMITTEE:

| | |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total: | 0 |

BILLS ACTED UPON BY COMMITTEE:

| | |
|------------------|---|
| DO PASS | 0 |
| DO PASS AMEND | 0 |
| COMM DISCHARGED | 0 |
| BE ADOPTED | 0 |
| BE ADOPTED/AMND | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt | 0 |
| BE ADOPTED | 0 |
| Mtn Be Adopted | 0 |
| RCMDS DO ADOPT | 0 |
| RCMDS DO ADOPT | 0 |
| APPROVE CONSDR | 0 |
| APPROVE CONSDR | 0 |
| MTN CONCR ADOPT | 0 |
| MOTION WITHDRAW | 0 |
| CCR APRV CONSID | 0 |
| RP RCMD DO ADPT | 0 |
| DO ACCEPT RPT | 0 |
| DO NOT ACCPT RP | 0 |
| REC DO CONS | 0 |
| Without Recomm | 0 |
| APPT CONFIRMED | 0 |
| RCMDS DO ADOPT | 0 |

| | |
|--------------------------------|---|
| Total: | 0 |
| Total Bills Sent To Committee: | 2 |